

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

**COMMITTEE ON AGRICULTURE**

Senator Russell E. Ruderman, Chair  
Senator Gil Riviere, Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 05, 2015  
TIME: 2:45pm  
PLACE: Conference Room  
Room 414  
State Capitol  
415 South Beretania Street

A G E N D A

<b><u>SB 1008</u></b> <a href="#">Status &amp; Testimony</a>	RELATING TO HAWAII FOOD RESILIENCY. Develops the Hawaii Food Resiliency Initiative. Establishes the Hawaii Food Resiliency Task Force. Appropriates funds.	AGL, WAM
<b><u>SB 1307</u></b> <a href="#">Status &amp; Testimony</a>	RELATING TO KALO PRODUCTION. Exempts amounts received for production of kalo products from general excise and use taxes. Allows for an income tax exemption up to \$75,000 for income derived from kalo production.	AGL, WAM
<b><u>SB 171</u></b> <a href="#">Status &amp; Testimony</a>	RELATING TO TRUTH-IN-ADVERTISING. Requires farmers' market operators to procure a license to ensure that greater than 50 per cent of vendors in farmers' markets primarily sell food, farm produce, or flowers prepared, grown, or produced in Hawaii.	AGL, CPN/WAM
<b><u>SB 1040</u></b> <a href="#">Status &amp; Testimony</a>	RELATING TO FARMERS' MARKETS. Requires all agricultural products sold at farmers' markets to be displayed with a label or sign containing an identity statement declaring the products' geographical origin.	AGL, CPN

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Agriculture.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6673

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Senator Russell E. Ruderman  
Chair

