

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2015 APR 22 P 3:14

DATE: Friday, April 24, 2015  
TIME: 2:00 p.m.  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 832, HD1, SD2

RELATING TO EDUCATION.

Public Charter Schools; Public School Service Area

Status & Testimony

**House Conferees:** Representatives Takumi/Choy/Nishimoto, Co-Chairs; Ichiyama, Kong, LoPresti, Matsumoto

(EDN, HED, FIN)

**Senate Conferees:** Senators Kidani, Chair; Tokuda, Co-Chair; Slom (EDU, WAM)

HB 10, HD2, SD2

RELATING TO EDUCATION.

Administering of Auto-injectable Epinephrine; Students with Anaphylaxis; Testing and Management; Students with Diabetes

Status & Testimony

**House Conferees:** Representatives Takumi/Belatti/Nishimoto, Co-Chairs; Kobayashi, Kong, Matsumoto

(EDN, HLT, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Kouchi, L. Thielen, Slom (EDU, WAM)

SB 841, SD2, HD2

RELATING TO SCHOOL HEALTH.

Interagency Working Group; School Health Program

Status & Testimony

**House Conferees:** Representatives Takumi/Belatti/Nishimoto, Co-Chairs; Ohno, Matsumoto

(EDN, HLT, FIN)

**Senate Conferees:** Senators Kidani, Chair; Green/Dela Cruz, Co-Chairs; Harimoto, Slom (EDU/HTH, WAM)

HB 11, HD2, SD2

RELATING TO TEACHERS.

Teachers; Incentives

Status & Testimony

**House Conferees:** Representatives Takumi/Nishimoto, Co-Chairs; Kong, Ohno, Matsumoto

(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Riviere (EDU, WAM)



HB 831, HD2, SD2

Status & Testimony

RELATING TO PUBLIC CHARTER SCHOOLS.

Public Charter Schools; Financial Insolvency; Closure

**House Conferees:** Representatives Takumi/Nishimoto, Co-Chairs; Kong, LoPresti, Matsumoto  
(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Kouchi, Ruderman, Slom  
(EDU, WAM)

HB 1251, HD1, SD2

Status & Testimony

RELATING TO PUBLIC CHARTER SCHOOLS.

State Public Charter Schools Commission; Facilities Funding; Appropriation; General Obligation Bonds

**House Conferees:** Representatives Takumi/Luke, Co-Chairs; Ing, Kong, Matsumoto  
(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Tokuda/Dela Cruz, Co-Chairs; Kouchi, Slom  
(EDU/GVO, WAM)

HB 820, HD2, SD1

Status & Testimony

RELATING TO PUBLIC EARLY CHILDHOOD EDUCATION.

Executive Office on Early Learning Prekindergarten Program

**House Conferees:** Representatives Takumi/Luke, Co-Chairs; Kong, Ohno, Matsumoto  
(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kouchi, Co-Chair; Harimoto, Riviere, L. Thielen  
(EDU, WAM)

SB 831, SD2, HD1

Status & Testimony

RELATING TO EDUCATION.

Public Charter Schools; Charter Schools Commission

**House Conferees:** Representatives Takumi/DeCoite, Co-Chairs; Kong, Ohno, Matsumoto  
(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Dela Cruz, Riviere, Slom  
(EDU, WAM)

SB 374, SD2, HD2

Status & Testimony

RELATING TO DUAL CREDIT PROGRAMS.

UH; DOE; Dual Credit Program; Appropriations

**House Conferees:** Representatives Takumi/Ichihama/DeCoite, Co-Chairs; Kong, Matsumoto  
(EDN/HED, FIN)

**Senate Conferees:** Senators Kidani, Chair; Taniguchi/Dela Cruz, Co-Chairs; Inouye, Slom  
(EDU/HEA, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6170 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least **24 hours** prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6325.

