

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Wednesday, April 29, 2015  
TIME: 3:40PM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 320, SD1, HD2](#)

RELATING TO AGRICULTURAL DISTRICTS.

Agricultural District Lands; Composting

[Status & Testimony](#)

**House Conferees:** Representatives Tsuji/C. Lee, Co-Chairs; DeCoite, Ward  
(AGR, EEP)

**Senate Conferees:** Senators Ruderman, Chair; Gabbard, Co-Chair; Riviere, L. Thielen,  
Slom  
(AGL/ENE)

[SB 376, SD2, HD1](#)

RELATING TO A FARM TO SCHOOL PROGRAM.

Department of Agriculture; Farm to School Program; Hawaii Farm to School  
Coordinators; Appropriation

[Status & Testimony](#)

**House Conferees:** Representatives Tsuji/Takumi/Onishi, Co-Chairs; Ohno, Ward  
(AGR, EDN, FIN)

**Senate Conferees:** Senators Ruderman, Chair; Kidani/Riviere, Co-Chairs; Chun  
Oakland, Slom  
(AGL/EDU, WAM)

[SB 382, SD2, HD2](#)

RELATING TO AGRICULTURE.

Qualified Feed Developer Grants; Livestock Revitalization Program; Local Feed Source  
Survey; Local Agriculture; Appropriations

[Status & Testimony](#)

**House Conferees:** Representatives Tsuji/Onishi, Co-Chairs; Cachola, Ward  
(AGR, FIN)

**Senate Conferees:** Senators Ruderman, Chair; Dela Cruz, Co-Chair; Keith-Agaran,  
Riviere, Slom  
(AGL, WAM)

[SB 512, SD2, HD1](#)

RELATING TO AGRICULTURE.

Department of Agriculture; Hawaii One Plan; Conservation Plan; Steering Committee;  
Appropriation

[Status & Testimony](#)

**House Conferees:** Representatives Tsuji/Yamane/Onishi, Co-Chairs; Cachola, Ward  
(AGR, WAL, FIN)

**Senate Conferees:** Senators Ruderman, Chair; L. Thielen/Riviere, Co-Chairs; Chun  
Oakland, Slom  
(AGL/WTL, WAM)



[SB 1060, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO AGRICULTURAL LOANS.

Agricultural Loan; Biosecurity Loans

**House Conferees:** Representatives Tsuji/Onishi, Co-Chairs; Tokioka, Ward  
(AGR, FIN)

**Senate Conferees:** Senators Ruderman, Chair; Riviere, Co-Chair; Harimoto, Taniguchi,  
Slom  
(AGL, WAM)

[SB 1062, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO THE BIOSECURITY PROGRAM.

Biosecurity; Private-Public Partnerships; Appropriation

**House Conferees:** Representatives Tsuji/Onishi, Co-Chairs; Ohno, Ward  
(AGR, FIN)

**Senate Conferees:** Senators Ruderman, Chair; Gabbard/Nishihara/Tokuda, Co-Chairs;  
Slom  
(AGL/ENE/TRA, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6890 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6890.

