



GOV. MSG. NO. 12

EXECUTIVE CHAMBERS

NEIL ABERCROMBIE  
GOVERNOR

HONOLULU

November 3, 2014

The Honorable Donna Mercado Kim,  
President  
and Members of the Senate  
Twenty-Seventh State Legislature  
State Capitol, Room 409  
Honolulu, Hawaii 96813

The Honorable Joseph M. Souki, Speaker  
and Members of the House of  
Representatives  
Twenty-Seventh State Legislature  
State Capitol, Room 431  
Honolulu, Hawaii 96813

Dear President Kim, Speaker Souki and Members of the Legislature:

For your information and consideration, I am transmitting a copy of the Relating to Public Land Liability and Recommendations of the Task Force on Beach and Water Safety report, as required by Act 86, Session Laws of Hawaii 2014. In accordance with Section 93-16, HRS, a copy of this report has been transmitted to the Legislative Reference Bureau and the report may be viewed electronically at <http://dlnr.hawaii.gov/reports/>.

Sincerely,

NEIL ABERCROMBIE  
Governor, State of Hawaii

Enclosure

NOV 03 2014