

Honolulu, Hawaii

FEB 13 2015

RE: S.B. No. 544

Honorable Donna Mercado Kim
President of the Senate
Twenty-Eighth State Legislature
Regular Session of 2015
State of Hawaii

Madam:

Your Committees on Water and Land and Energy and Environment,
to which was referred S.B. No. 544 entitled:

"A BILL FOR AN ACT RELATING TO NATURAL RESOURCES,"

beg leave to report as follows:

The purpose and intent of this measure is to authorize appropriations for watershed management; invasive species prevention, control, outreach, research, and planning; equipment for fire, natural disaster, and emergency response; and forest and outdoor recreation improvements.

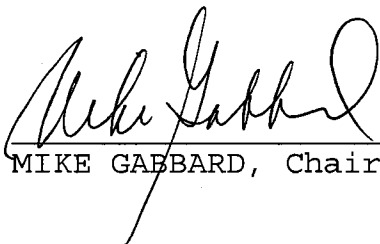
Your Committees received testimony in support of this measure from the Department of Land and Natural Resources; Office of Environmental Quality Control; Hawaii Farm Bureau; Land Use Research Foundation of Hawaii; Hawai'i Green Growth; Conservation Council for Hawai'i; The Nature Conservancy; Oahu Invasive Species Committee; Maui Invasive Species Committee; Big Island Invasive Species Committee; and six individuals.

Your Committees find that the Governor, Mayors of all the Counties, and the Chair of the Board of Trustees of the Office of Hawaiian Affairs have expressed their interest in accepting the Aloha+ Challenge. This measure provides funding to implement the natural resource management goals as stated in this measure. These items are essential to meet the Aloha+ Challenge and to keep Hawaii unique, improve the quality of life, health, and safety for Hawaii's residents and visitors, and maintain Hawaii's economy.



As affirmed by the records of votes of the members of your Committees on Water and Land and Energy and Environment that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 544 and recommend that it pass Second Reading and be referred to the Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committees on Water and Land
and Energy and Environment,



MIKE GABBARD, Chair



LAURA H. THIELEN, Chair



The Senate
 Twenty-Eighth Legislature
 State of Hawai'i


Record of Votes
Committee on Water and Land
WTL

Bill / Resolution No.:* SB 544	Committee Referral: WTL/ENE, WAM	Date: 02.06.15		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
THIELEN, Laura H. (C)	✓			
GALUTERIA, Brickwood (VC)	✓			
IHARA, Jr., Les	✓			
RIVIERE, Gil	✓			
RUDERMAN, Russell E.	✓			
SHIMABUKURO, Maile S.L.	✓			
SLOM, Sam				✓
TOTAL	6			1
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes

The Senate
Twenty-Eighth Legislature
State of Hawai'i

Record of Votes
Committee on Energy and Environment
ENE

Bill / Resolution No.:* <i>SB 544</i>	Committee Referral: <i>WTL / ENE, WAM</i>	Date: <i>2/6/15</i>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input checked="" type="checkbox"/> Pass, unamended 2312	<input type="checkbox"/> Pass, with amendments 2311	<input type="checkbox"/> Hold 2310		
<input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	✓			
GREEN, Josh (VC)				✓
GALUTERIA, Brickwood	✓			
IHARA, Jr., Les	✓			
SLOM, Sam				✓
TOTAL	<i>3</i>	<i>0</i>	<i>0</i>	<i>2</i>
Recommendation:				
<input checked="" type="checkbox"/> Adopted				
<input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

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