

STAND. COM. REP. NO. 2143

Honolulu, Hawaii

FEB 10 2014

RE: S.B. No. 2138
S.D. 1

Honorable Donna Mercado Kim
President of the Senate
Twenty-Seventh State Legislature
Regular Session of 2014
State of Hawaii

Madam:

Your Committees on Transportation and International Affairs and Public Safety, Intergovernmental and Military Affairs, to which was referred S.B. No. 2138 entitled:

"A BILL FOR AN ACT RELATING TO ELECTRIC VEHICLES,"

beg leave to report as follows:

The purpose and intent of this measure is to amend the definition of "neighborhood electric vehicle" as used in chapter 291C, Hawaii Revised Statutes, to mean, among other things, that the vehicle has a fully laden weight as specified by the manufacturer of less than 3,000, rather than 1,800, and that the vehicle is designed to carry a maximum of six, rather than four, persons.

Your Committees received testimony in support of this measure from the Department of Transportation and Department of Business, Economic Development, and Tourism. Your Committees received comments on this measure from the City and County of Honolulu Department of Customer Services.

Your Committees find that the use of electric vehicles is gradually increasing in Hawaii. Therefore, laws need to keep abreast with the latest developments in electric vehicles.

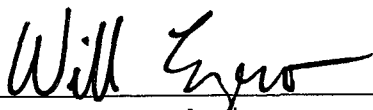
Your Committees have amended this measure by:



- (1) Aligning the definitions of the term "neighborhood electric vehicle" in sections 286-2 and 291C-1, Hawaii Revised Statutes, by:
 - (A) For the definition in section 286-2, Hawaii Revised Statutes, increasing the maximum gross vehicle weight rating requirement to 3,000 pounds; and
 - (B) For the definition in section 291C-1, Hawaii Revised Statutes, deleting the requirement regarding the maximum number of passengers the vehicle is designed to carry, amending the requirement regarding number of wheels in contact with the ground, and amending the weight rating requirement; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Transportation and International Affairs and Public Safety, Intergovernmental and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2138, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2138, S.D. 1, and be placed on the calendar for Third Reading.

Respectfully submitted on
behalf of the members of the
Committees on Transportation
and International Affairs and
Public Safety,
Intergovernmental and Military
Affairs,



WILL ESPERO, Chair



J. KALANI ENGLISH, Chair



The Senate
 Twenty-Seventh Legislature
 State of Hawai'i

Record of Votes
Committee on Transportation and International Affairs
TIA

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 2138	TIA/PSM	02/04/14		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
ENGLISH, J. Kalani (C)	/			
DELA CRUZ, Donovan M. (VC)	/			
ESPERO, Will	/			
GABBARD, Mike				/
KAHELE, Gilbert	/			
KEITH-AGARAN, Gilbert S.C.	/			
KOUCHI, Ronald D.	/			
SOLOMON, Malama	/			
SLOM, Sam	/			
TOTAL	8			1
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes

The Senate
 Twenty-Seventh Legislature
 State of Hawai'i

Record of Votes
Committee on Public Safety and Military Affairs
PSM

Bill / Resolution No.:* SB 2138	Committee Referral: TIA/PSM	Date: 2-4-2014		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
ESPERO, Will (C)	✓			
BAKER, Rosalyn H. (VC)	✓			
GALUTERIA, Brickwood				✓
GREEN, M.D., Josh				✓
SLOM, Sam	✓			
TOTAL	3	-	-	2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

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