

April 27, 2011

## **MEMORANDUM**

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 28, 2011

For your information, the following measures are scheduled for floor action:

| Final Adoption of Resolutions |                            |    |           |                                     |  |
|-------------------------------|----------------------------|----|-----------|-------------------------------------|--|
| SSCR No.                      | Measure No.                |    | Committee | Title                               |  |
|                               | SCR44 SD1 HD1              | ** | HMS/WAM   | ENCOURAGING FURTHER                 |  |
|                               |                            |    |           | IMPLEMENTATION OF HOUSING FIRST     |  |
|                               |                            |    |           | PROGRAMS AND SERVICES TO COMBAT     |  |
|                               |                            |    |           | CHRONIC HOMELESSNESS.               |  |
| A 1 4°                        | en 14º                     |    |           |                                     |  |
| SSCR No.                      | f Resolutions  Measure No. |    | Committee | Title                               |  |
|                               | HCR78                      | ** | Committee | REQUESTING THE DEPARTMENT OF        |  |
|                               | IICK/6                     |    |           | LAND AND NATURAL RESOURCES AND      |  |
|                               |                            |    |           | THE CITY AND COUNTY OF HONOLULU     |  |
|                               |                            |    |           | TO AGREE TO A FINAL DETERMINATION   |  |
|                               |                            |    |           | REGARDING THE OWNERSHIP AND         |  |
|                               |                            |    |           |                                     |  |
|                               |                            |    |           | JURISDICTION OF AN UNIMPROVED       |  |
|                               | HCD06                      | ** |           | SECTION OF KAIMAKANI STREET.        |  |
|                               | HCR86                      | ** |           | URGING CONGRESS AND THE             |  |
|                               |                            |    |           | PRESIDENT OF THE UNITED STATES TO   |  |
|                               |                            |    |           | SUPPORT THE FILIPINO VETERANS       |  |
|                               |                            |    |           | FAMILY REUNIFICATION ACT OF 2009,   |  |
|                               |                            |    |           | OR SIMILAR LEGISLATION, TO EXPEDITE |  |
|                               |                            |    |           | FAMILY REUNIFICATION FOR CERTAIN    |  |
|                               |                            |    |           | FILIPINO VETERANS OF WORLD WAR II.  |  |
|                               | HCR126 HD1                 | ** |           | REQUESTING THE DEPARTMENT OF        |  |
|                               |                            |    |           | PUBLIC SAFETY TO DETERMINE THE      |  |
|                               |                            |    |           | FEASIBILITY OF ESTABLISHING AN      |  |
|                               |                            |    |           | EARNED-TIME PROGRAM FOR HAWAII'S    |  |
|                               |                            |    |           | NON-VIOLENT AND LOW-LEVEL DRUG      |  |
|                               |                            |    |           | OFFENDERS.                          |  |

| <br>HCR163     | ** | REQUESTING THE GOVERNOR TO SET     |
|----------------|----|------------------------------------|
|                |    | ASIDE AND TRANSFER SIXTY ACRES OF  |
|                |    | LAND TO SUPPORT THE                |
|                |    | ESTABLISHMENT OF A WEST HAWAII     |
|                |    | MULTI-PURPOSE AND                  |
|                |    | INTERGENERATIONAL VETERANS         |
|                |    | CENTER.                            |
| <br>HCR253 HD1 | ** | URGING THE PRESIDENT OF THE UNITED |
|                |    | STATES AND THE UNITED STATES       |
|                |    | CONGRESS TO EXPEDITE PAYMENT OF    |
|                |    | WAR BENEFITS TO FILIPINO VETERANS  |
|                |    | WHO FOUGHT IN WORLD WAR II BUT     |
|                |    | WERE SUBSEQUENTLY DENIED THEIR     |
|                |    | ENTITLED BENEFITS.                 |
| <br>HCR263 HD2 | ** | URGING THE USE OF CERTIFIED FIRE-  |
|                |    | RETARDANT COATINGS IN NEWLY-       |
|                |    | CONSTRUCTED ONE- AND TWO-FAMILY    |
|                |    | RESIDENTIAL DWELLINGS, AND IN      |
|                |    | CONDOMINIUMS AND OTHER HIGH        |
|                |    | RISES THAT DO NOT HAVE SPRINKLER   |
|                |    | SYSTEMS.                           |

<sup>\*\*</sup> Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 6:30 p.m.

If you have any questions, please call the Clerk's office at 586-6720.