

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2011

---

---

THIRTY-SEVENTH DAY

MARCH 24, 2011-THURSDAY-11:30 O'CLOCK A.M.

---

---

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:
  - RECOGNIZING AND COMMENDING LIEUTENANT GENERAL BENJAMIN R. MIXON COMMANDING GENERAL OF THE U.S. ARMY PACIFIC COMMAND.  
(Senator Nishihara)
1. Messages from the Governor: None
  2. Departmental Communications: None
  3. House Communications: None
  4. Senate Communications: None
  5. Judiciary Communications: None

6. Standing Committee Reports Nos. 872-988

- |  |           |  |
|--|-----------|--|
| <a href="#"><u>872</u></a><br>(48 Hrs. Notice) | (HTH/PGM) | <a href="#"><u>H.B. No. 1654, H.D. 1, S.D. 1</u></a><br>"RELATING TO GROUP LIVING FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)                        |
| <a href="#"><u>873</u></a>                     | (HTH/PGM) | <a href="#"><u>H.B. No. 1071, H.D. 2, S.D. 1</u></a><br>"RELATING TO MENTAL HEALTH RELEASE ON CONDITIONS OF A PERSON FOUND UNFIT TO STAND TRIAL."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#"><u>874</u></a>                     | (CPN)     | <a href="#"><u>H.B. No. 1004, H.D. 1, S.D. 1</u></a><br>"RELATING TO CHAPTER 480, HAWAII REVISED STATUTES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                       |
| <a href="#"><u>875</u></a>                     | (CPN/TIA) | <a href="#"><u>H.B. No. 1094, H.D. 1, S.D. 1</u></a><br>"RELATING TO COMMERCIAL DRIVER LICENSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#"><u>876</u></a>                     | (HTH/CPN) | <a href="#"><u>H.B. No. 1134, H.D. 1, S.D. 1</u></a><br>"RELATING TO PREPAID HEALTH CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |

- |                            |           |   |
|----------------------------|-----------|---|
| <a href="#"><u>877</u></a> | (HTH/EDU) | <a href="#"><u>H.B. No. 902, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#"><u>878</u></a> | (EDT/CPN) | <a href="#"><u>H.B. No. 980, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>879</u></a> | (TIA)     | <a href="#"><u>H.B. No. 424, S.D. 1</u></a><br>"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to ENE)                    |
| <a href="#"><u>880</u></a> | (TIA)     | <a href="#"><u>H.B. No. 1093, H.D. 1, S.D. 1</u></a><br>"RELATING TO COMMERCIAL DRIVER LICENSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)               |
| <a href="#"><u>881</u></a> | (TIA)     | <a href="#"><u>H.B. No. 393, H.D. 2, S.D. 1</u></a><br>"RELATING TO CRIME."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                      |
| <a href="#"><u>882</u></a> | (TIA/AGL) | <a href="#"><u>H.B. No. 1568, H.D. 2, S.D. 1</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |

- |                     |           |   |
|---------------------|-----------|---|
| <a href="#">883</a> | (TIA)     | <a href="#">H.B. No. 775</a><br>"RELATING TO THE PHOTO<br>ENFORCEMENT REVOLVING FUND."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)       |
| <a href="#">884</a> | (TIA)     | <a href="#">H.B. No. 993, H.D. 1</a><br>"RELATING TO THE HAWAII MARINE<br>HIGHWAY SYSTEM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">885</a> | (TIA)     | <a href="#">H.B. No. 1239, H.D. 1</a><br>"RELATING TO FERRIES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                              |
| <a href="#">886</a> | (TIA)     | <a href="#">H.B. No. 1039, H.D. 1, S.D. 1</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)               |
| <a href="#">887</a> | (PGM/TIA) | <a href="#">H.B. No. 261, H.D. 1, S.D. 1</a><br>"RELATING TO ADMINISTRATIVE<br>PROCEDURES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)  |
| <a href="#">888</a> | (PGM)     | <a href="#">H.B. No. 1532, H.D. 2, S.D. 1</a><br>"RELATING TO REAL PROPERTY TAX<br>APPEALS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL) |

- |                     |           |  |
|---------------------|-----------|--|
| <a href="#">889</a> | (PGM)     | <a href="#">H.B. No. 1640, H.D. 2</a><br>"RELATING TO CERTIFICATES OF IDENTIFICATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">890</a> | (PGM/WLH) | <a href="#">H.B. No. 270, S.D. 1</a><br>"RELATING TO THE COUNTIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">891</a> | (ENE/WLH) | <a href="#">H.B. No. 122, H.D. 1, S.D. 1</a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to AGL)   |
| <a href="#">892</a> | (ENE)     | <a href="#">H.B. No. 423, H.D. 1, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">893</a> | (ENE)     | <a href="#">H.B. No. 855, H.D. 1, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PACIFIC POWER AND WATER COMPANY, INC., IN THE DEVELOPMENT OF HYDROPOWER FACILITIES IN HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">894</a> | (TSM)     | <a href="#">H.B. No. 548, H.D. 3, S.D. 1</a><br>"RELATING TO TRESPASS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |

- [895](#) (HMS) [H.B. No. 761, H.D. 1, S.D. 1](#)  
"RELATING TO INTELLECTUAL  
DISABILITIES."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [896](#) (HMS) [H.B. No. 909, H.D. 2, S.D. 1](#)  
"RELATING TO FAMILY COURT."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [897](#) (HMS) [H.B. No. 70, H.D. 2, S.D. 1](#)  
"RELATING TO THE HOMELESS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [898](#) (HMS) [H.B. No. 160, H.D. 2, S.D. 1](#)  
"RELATING TO HUMAN SERVICES AND  
HEALTH."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [899](#) (HMS) [H.B. No. 561, H.D. 1, S.D. 1](#)  
"RELATING TO PUBLIC ASSISTANCE."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [900](#) (HMS/HTH) [H.B. No. 569, H.D. 1, S.D. 1](#)  
"RELATING TO MEDICAID."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [901](#) (HMS) [H.B. No. 326, H.D. 1, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and referral to WAM)

- |                            |       |   |
|----------------------------|-------|---|
| <a href="#"><u>902</u></a> | (PGM) | <a href="#"><u>H.B. No. 747, H.D. 1, S.D. 1</u></a><br>"RELATING TO LIQUOR LIABILITY<br>INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPN)      |
| <a href="#"><u>903</u></a> | (PGM) | <a href="#"><u>H.B. No. 915, H.D. 2, S.D. 1</u></a><br>"RELATING TO CONVEYANCE TAX."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                     |
| <a href="#"><u>904</u></a> | (PGM) | <a href="#"><u>H.B. No. 985, H.D. 2, S.D. 1</u></a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                        |
| <a href="#"><u>905</u></a> | (PGM) | <a href="#"><u>H.B. No. 1008, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE POWER OF<br>ARREST."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)            |
| <a href="#"><u>906</u></a> | (JDL) | <a href="#"><u>H.B. No. 814, H.D. 1, S.D. 1</u></a><br>"RELATING TO PUBLIC<br>EMPLOYMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)               |
| <a href="#"><u>907</u></a> | (JDL) | <a href="#"><u>H.B. No. 1070, H.D. 2, S.D. 1</u></a><br>"RELATING TO CONDITIONAL<br>RELEASE TIMEFRAMES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |

- |                     |       |   |
|---------------------|-------|---|
| <a href="#">908</a> | (JDL) | <a href="#">H.B. No. 1001, H.D. 2, S.D. 1</a><br>"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">909</a> | (JDL) | <a href="#">H.B. No. 354, H.D. 1, S.D. 1</a><br>"RELATING TO TAX APPEALS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">910</a> | (JDL) | <a href="#">H.B. No. 519, H.D. 1, S.D. 1</a><br>"RELATING TO WORKERS' COMPENSATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">911</a> | (JDL) | <a href="#">H.B. No. 823, H.D. 1, S.D. 1</a><br>"RELATING TO TRAFFIC FINES AND FEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">912</a> | (JDL) | <a href="#">H.B. No. 1085, H.D. 2, S.D. 1</a><br>"RELATING TO CONTROLLED SUBSTANCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">913</a> | (HMS) | <a href="#">H.B. No. 1407, H.D. 1, S.D. 1</a><br>"RELATING TO ADOPTION RECORDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |



- |                     |               |  |
|---------------------|---------------|--|
| <a href="#">914</a> | (ENE)         | <a href="#">H.B. No. 786, H.D. 2, S.D. 1</a><br>"RELATING TO SOLID WASTE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">915</a> | (HWN)         | <a href="#">H.B. No. 922, S.D. 1</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                       |
| <a href="#">916</a> | (HWN/WLH)     | <a href="#">H.B. No. 377, H.D. 2, S.D. 1</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                               |
| <a href="#">917</a> | (ENE/AGL)     | <a href="#">H.B. No. 1019, H.D. 1, S.D. 1</a><br>"RELATING TO SUSTAINABILITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                            |
| <a href="#">918</a> | (HWN/WLH/JDL) | <a href="#">H.B. No. 397, H.D. 2, S.D. 1</a><br>"RELATING TO LANDS CONTROLLED BY THE STATE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">919</a> | (EDT/CPN/JDL) | <a href="#">H.B. No. 678, H.D. 3, S.D. 1</a><br>"RELATING TO INFORMATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">920</a> | (EDU)         | <a href="#">H.B. No. 1322, H.D. 2, S.D. 1</a><br>"RELATING TO CERTAIN FUNDS OF THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- |                     |           |   |
|---------------------|-----------|---|
| <a href="#">921</a> | (CPN)     | <a href="#">H.B. No. 1243, H.D. 2, S.D. 1</a><br>"RELATING TO REPACKAGED DRUGS<br>AND COMPOUND MEDICATIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL) |
| <a href="#">922</a> | (CPN)     | <a href="#">H.B. No. 924, H.D. 2, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                                     |
| <a href="#">923</a> | (CPN)     | <a href="#">H.B. No. 1049, H.D. 2, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                    |
| <a href="#">924</a> | (EDT)     | <a href="#">H.B. No. 306, H.D. 1, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                      |
| <a href="#">925</a> | (PGM/EDT) | <a href="#">H.B. No. 1007, H.D. 1, S.D. 1</a><br>"RELATING TO PORNOGRAPHY<br>OFFENSES AGAINST CHILDREN."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)     |
| <a href="#">926</a> | (PGM/CPN) | <a href="#">H.B. No. 1221, H.D. 1, S.D. 1</a><br>"RELATING TO INTOXICATING<br>LIQUOR."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)                       |
| <a href="#">927</a> | (PGM)     | <a href="#">H.B. No. 605, H.D. 2, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                 |

- [928](#) (TIA/EDT) [H.B. No. 123, H.D. 2, S.D. 1](#)  
"RELATING TO INTRA-STATE AVIATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [929](#) (TIA/PGM) [H.B. No. 1435, H.D. 2, S.D. 1](#)  
"RELATING TO HIGHWAY SAFETY."  
(Recommends passage on SECOND READING and referral to JDL)
- [930](#) (ENE) [H.B. No. 1520, H.D. 2, S.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on SECOND READING and referral to CPN)
- [931](#) (ENE) [H.B. No. 1286, H.D. 2, S.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC."  
(Recommends passage on SECOND READING and referral to WAM)
- [932](#) (HTH) [H.B. No. 597, H.D. 1, S.D. 1](#)  
"RELATING TO HEALTH CARE."  
(Recommends passage on SECOND READING and referral to JDL)
- [933](#) (WLH/ENE) [H.B. No. 496, S.D. 1](#)  
"RELATING TO LAKE WILSON."  
(Recommends passage on SECOND READING and referral to WAM)
- [934](#) (WLH) [H.B. No. 744, H.D. 1, S.D. 1](#)  
"RELATING TO DAM SAFETY."  
(Recommends passage on SECOND READING and referral to WAM)

- [935](#) (WLH) [H.B. No. 850, H.D. 1, S.D. 1](#)  
"RELATING TO FISHING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [936](#) (WLH) [H.B. No. 960, H.D. 1, S.D. 1](#)  
"RELATING TO LOW-INCOME  
HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [937](#) (WLH) [H.B. No. 1020, H.D. 2, S.D. 1](#)  
"RELATING TO THE ALOHA TOWER  
DEVELOPMENT CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [938](#) (WLH) [H.B. No. 1079, H.D. 2, S.D. 1](#)  
"RELATING TO FEES FOR HABITAT  
CONSERVATION PLANS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [939](#) (WLH) [H.B. No. 1566, H.D. 1, S.D. 1](#)  
"RELATING TO SMALL BOAT  
HARBORS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [940](#) (WLH) [H.B. No. 1505, H.D. 2, S.D. 1](#)  
"RELATING TO STATE FACILITIES."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [941](#) (WLH) [H.B. No. 1312, H.D. 2, S.D. 1](#)  
"RELATING TO SMALL BOAT  
HARBORS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [942](#) (WLH) [H.B. No. 1164, H.D. 1, S.D. 1](#)  
"RELATING TO PUBLIC LANDS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [943](#) (WLH) [H.B. No. 1082, H.D. 1, S.D. 1](#)  
"RELATING TO THE CONSERVATION  
AND RESOURCES ENFORCEMENT  
SPECIAL FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [944](#) (EDU) [H.B. No. 1056, H.D. 1, S.D. 1](#)  
"RELATING TO THE CERTIFICATION OF  
PRINCIPALS AND VICE-PRINCIPALS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [945](#) (EDU/PGM) [H.B. No. 4, H.D. 2, S.D. 1](#)  
"RELATING TO THE INTERSTATE  
COMPACT ON EDUCATIONAL  
OPPORTUNITY FOR MILITARY  
CHILDREN."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [946](#) (EDT) [H.B. No. 782, H.D. 2, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
BUSINESS, ECONOMIC DEVELOPMENT,  
AND TOURISM."  
(Recommends passage on SECOND  
READING and referral to WAM)

- |                     |           |   |
|---------------------|-----------|---|
| <a href="#">947</a> | (EDU)     | <a href="#">H.B. No. 953, H.D. 2</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">948</a> | (CPN)     | <a href="#">H.B. No. 845, H.D. 2, S.D. 1</a><br>"RELATING TO GROUND LEASES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                         |
| <a href="#">949</a> | (HMS/JDL) | <a href="#">H.B. No. 231, H.D. 2, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">950</a> | (WLH)     | <a href="#">H.B. No. 331, H.D. 2, S.D. 1</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |
| <a href="#">951</a> | (WLH)     | <a href="#">H.B. No. 389, H.D. 3, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">952</a> | (EDT/JDL) | <a href="#">H.B. No. 828, H.D. 2, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">953</a> | (EDT/JDL) | <a href="#">H.B. No. 301, S.D. 1</a><br>"RELATING TO THE JUDICIARY<br>COMPUTER SYSTEM SPECIAL FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [954](#) (JDL) [H.B. No. 1009, H.D. 2, S.D. 1](#)  
"RELATING TO FINGERPRINT  
RETENTION BY HAWAII CRIMINAL  
JUSTICE DATA CENTER."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [955](#) (JDL) [H.B. No. 1513, H.D. 1, S.D. 1](#)  
"RELATING TO THE WEED AND SEED  
STRATEGY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [956](#) (JDL) [H.B. No. 1138, S.D. 1](#)  
"RELATING TO ATTORNEY'S LIENS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [957](#) (JDL) [H.B. No. 1076, H.D. 1, S.D. 1](#)  
"RELATING TO EMPLOYMENT  
SECURITY LAW."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [958](#) (JDL) [H.B. No. 300, H.D. 2, S.D. 1](#)  
"RELATING TO THE JUDICIARY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [959](#) (JDL) [H.B. No. 838, H.D. 2](#)  
"RELATING TO REAPPORTIONMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [960](#) (JDL) [H.B. No. 1035, H.D. 1](#)  
"RELATING TO EMPLOYEES'  
RETIREMENT SYSTEM BENEFIT  
ENHANCEMENT MORATORIUM."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [961](#) (CPN) [H.B. No. 879, H.D. 1, S.D. 1](#)  
"RELATING TO MORTGAGE  
FORECLOSURES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [962](#) (CPN) [H.B. No. 1203, H.D. 2, S.D. 1](#)  
"RELATING TO PHYSICIAN  
WORKFORCE ASSESSMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [963](#) (HMS/TIA) [H.B. No. 916, S.D. 1](#)  
"RELATING TO FUNDING FOR  
PARKING FOR DISABLED PERSONS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [964](#) (EDU/HTH) [H.B. No. 1330, H.D. 1, S.D. 1](#)  
"RELATING TO THE HAWAII TOBACCO  
SETTLEMENT SPECIAL FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [965](#) (EDU) [H.B. No. 1540](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND  
READING and referral to WAM)



- [966](#) (EDU) [H.B. No. 1313, H.D. 2, S.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST WINDWARD NAZARENE ACADEMY."  
(Recommends passage on SECOND READING and referral to WAM)
- [967](#) (EDU) [H.B. No. 945, H.D. 2, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to WAM)
- [968](#) (EDU) [H.B. No. 773, H.D. 1, S.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR SAINT LOUIS SCHOOL."  
(Recommends passage on SECOND READING and referral to WAM)
- [969](#) (PGM) [H.B. No. 277, H.D. 2, S.D. 1](#)  
"RELATING TO MILITARY AFFAIRS."  
(Recommends passage on SECOND READING and referral to WAM)
- [970](#) (PGM/JDL) [H.B. No. 1036, H.D. 1, S.D. 1](#)  
"RELATING TO FEDERAL TAX QUALIFICATION REQUIREMENTS FOR THE EMPLOYEES' RETIREMENT SYSTEM."  
(Recommends passage on SECOND READING and referral to WAM)
- [971](#) (PGM/EDT) [H.B. No. 376, H.D. 1, S.D. 1](#)  
"RELATING TO STREAMLINING PERMIT, LICENSE, AND APPROVAL APPLICATION PROCESSING."  
(Recommends passage on SECOND READING and referral to JDL)

- [972](#) (EDT/WLH) [H.B. No. 324, H.D. 2, S.D. 1](#)  
"RELATING TO HISTORIC  
PRESERVATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [973](#) (EDT) [H.B. No. 983, H.D. 2, S.D. 1](#)  
"RELATING TO THE HAWAII  
STRATEGIC DEVELOPMENT  
CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [974](#) (EDT) [H.B. No. 986, H.D. 2, S.D. 1](#)  
"RELATING TO TELEVISION AND FILM  
PRODUCTION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [975](#) (EDT) [H.B. No. 526, H.D. 1, S.D. 1](#)  
"RELATING TO HIGH TECHNOLOGY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [976](#) (EDT) [H.B. No. 1642, H.D. 2, S.D. 1](#)  
"RELATING TO HIGH TECHNOLOGY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [977](#) (EDT) [H.B. No. 235, H.D. 2, S.D. 1](#)  
"RELATING TO LIMITED LIABILITY  
COMPANIES."  
(Recommends passage on SECOND  
READING and referral to CPN)

- [978](#) (EDT) [H.B. No. 1183, H.D. 2, S.D. 1](#)  
"RELATING TO THE GENERAL EXCISE  
TAX."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [979](#) (JDL) [H.B. No. 1012, H.D. 1, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
THE ATTORNEY GENERAL."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [980](#) (JDL) [H.B. No. 382, H.D. 2, S.D. 1](#)  
"RELATING TO THE AUDITOR."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [981](#) (JDL) [H.B. No. 169, H.D. 2, S.D. 1](#)  
"RELATING TO EMPLOYMENT  
SECURITY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [982](#) (JDL) [H.B. No. 575, H.D. 1, S.D. 1](#)  
"RELATING TO SALARIES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [983](#) (JDL) [H.B. No. 1041, H.D. 2, S.D. 1](#)  
"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [984](#) (JDL) [H.B. No. 1038, H.D. 2, S.D. 1](#)  
"RELATING TO THE EMPLOYEES'  
RETIREMENT SYSTEM."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [985](#) (CPN) [H.B. No. 1411, H.D. 2, S.D. 1](#)  
"RELATING TO MORTGAGE  
FORECLOSURES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [986](#) (JDL) [H.B. No. 1092, H.D. 1, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [987](#) (EDU) [H.B. No. 159, H.D. 1, S.D. 1](#)  
"RELATING TO CHARTER SCHOOLS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [988](#) (JDL) [H.B. No. 801, H.D. 2, S.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on SECOND  
READING and referral to WAM)

ORDER OF THE DAY

7. Advise and Consent

[870](#) JDL  
[Testimony Status](#)

[G.M. No. 511](#)  
"Submitting for consideration and confirmation to the Director of the Department of Human Resources Development, Gubernatorial Nominee, SUNSHINE TOPPING, for a term to expire December 1, 2014."

[871](#) HTH  
[Testimony Status](#)

[G.M. No. 527](#)  
"Submitting for consideration and confirmation as the Director of the Department of Health, Gubernatorial Nominee, LORETTA J. FUDDY, for a term to expire December 1, 2014."

8. Third Reading

[\(See Stand. Com. Rep. No. 869\)](#)  
[Testimony Prior Versions Status](#)

[H.B. No. 863](#)  
"RELATING TO HEALTH." - (HTH)  
  
(Hawaii Health Authority)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Referrals and Re-Referrals

RE-REFERRALS FOR THURSDAY, MARCH 24, 2011

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#"><u>H.B. 1622, H.D. 1</u></a>	RELATING TO HISTORIC PRESERVATION. (Memorial; Law Enforcement) (PGM, WAM)	PGM

12. Announcements

- Floor Presentations for Monday, March 28, 2011:

RECOGNIZING AND CONGRATULATING THE UNITED STATES SMALL BUSINESS ADMINISTRATION'S STATE OF HAWAII 2011 SMALL BUSINESS AWARD RECIPIENTS. (Senator Fukunaga)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HMS	3/24/2011 1:15 PM	016
WLH	3/24/2011 1:15 PM	225
WLH-HWN	3/24/2011 1:15 PM	225
WAM	3/24/2011 2:30 PM	211
WLH	3/24/2011 3:00 PM	225
WAM	3/28/2011 9:00 AM	211
WAM	3/28/2011 9:15 AM	211
EDU/ENE	3/28/2011 1:15 PM	225
ENE/EDU	3/28/2011 1:15 PM	225
TIA	3/28/2011 1:15 PM	224
EDU/EDT	3/28/2011 1:30 PM	225
EDU/HMS	3/28/2011 1:45 PM	225
HMS/EDU	3/28/2011 1:45 PM	225
EDU	3/28/2011 2:00 PM	225
HTH	3/28/2011 3:00 PM	229
CPN	3/29/2011 9:00 AM	229
ENE	3/29/2011 2:45 PM	225
CPN	3/30/2011 9:00 AM	229
ENE	3/31/2011 3:00 PM	225

EDU

4/1/2011 1:15 PM

225

- Senate Session will convene at 11:30 a.m. on Monday, March 28, 2011.

13. Adjournment