

THE SENATE  
OF THE  
TWENTY-SIXTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2011

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THIRTEENTH DAY

FEBRUARY 8, 2011-TUESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 124

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 124</a>	Dated January 27, 2011, transmitting the FY 2009-2010 Hawaii Coastal Zone Management Annual Report, prepared by Department of Business, Economic Development & Tourism, Office of Planning, pursuant to Section 205A-3(10), HRS.	FILE

2. Departmental Communication Nos. 51-52

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 51</a>	From the Office of Elections dated February 3, 2011, transmitting a Report Relating to Office of Election Budget Provisions, pursuant to Act 162, Sections 52, 53, and 55 SLH 2009.	FILE

D.C. No. 52

From the Department of Budget and Finance dated January 27, 2011, transmitting a request by the Department of Education to expend additional federal ARRA-School Improvement Grant "V" funds.

FILE

3. House Communication No. 5

Returning the following Senate Concurrent Resolution which was adopted by the House on February 7, 2011:

REFERRAL

5

S.C.R. No. 27

"AWARDING THE HAWAII MEDAL OF HONOR TO UNITED STATES MILITARY SERVICE MEMBERS WITH HAWAII CONNECTIONS KILLED IN ACTION WHILE SERVING IN DANGEROUS, VOLATILE, AND UNSTABLE AREAS OF THE WORLD, INCLUDING IRAQ AND AFGHANISTAN." (Hawaii Medal of Honor Recipients)

FILE

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 20-43

20

(EDT)

S.B. No. 318, S.D. 1

"RELATING TO BUSINESS DEVELOPMENT IN HAWAII."  
(Recommends recommitment to EDT)

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|---|-------|--|
| <a href="#"><u>21</u></a><br>(One Day Notice) | (CPN) | <a href="#"><u>G.M. No. 505</u></a><br>"Submitting for consideration and confirmation to the Director of the Department of Commerce and Consumer Affairs, Gubernatorial Nominee, KEALIILALANIKULANI S. LOPEZ, for a term to expire December 1, 2014."<br><br>(Recommends Senate Consent to Nomination) |
| <a href="#"><u>22</u></a>                     | (HTH) | <a href="#"><u>S.B. No. 260</u></a><br>"RELATING TO MIXED MARTIAL ARTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)  |
| <a href="#"><u>23</u></a>                     | (ENE) | <a href="#"><u>S.B. No. 199, S.D. 1</u></a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)  |
| <a href="#"><u>24</u></a>                     | (CPN) | <a href="#"><u>S.B. No. 1194</u></a><br>"RELATING TO VETERINARY MEDICINE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#"><u>25</u></a>                     | (PGM) | <a href="#"><u>S.B. No. 45</u></a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#"><u>26</u></a>                     | (PGM) | <a href="#"><u>S.B. No. 43, S.D. 1</u></a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |

- [27](#) (HTH) [S.B. No. 82, S.D. 1](#)  
"RELATING TO THE RIGHTS OF VICTIMS."  
(Recommends passage on SECOND READING and referral to JDL)
- [28](#) (AGL) [S.B. No. 281, S.D. 1](#)  
"RELATING TO ANIMAL INDUSTRY."  
(Recommends passage on SECOND READING and referral to WAM)
- [29](#) (TIA/PGM) [S.B. No. 606, S.D. 1](#)  
"RELATING TO TRANSFER OF STATE HIGHWAYS."  
(Recommends passage on SECOND READING and referral to WAM)
- [30](#) (TIA) [S.B. No. 1320, S.D. 1](#)  
"RELATING TO COMMERCIAL DRIVER LICENSING."  
(Recommends passage on SECOND READING and referral to JDL)
- [31](#) (AGL) [S.B. No. 140](#)  
"MAKING A GRANT APPROPRIATION FOR THE HAWAII LIVESTOCK COOPERATIVE."  
(Recommends passage on SECOND READING and referral to WAM)
- [32](#) (HTH) [S.B. No. 156](#)  
"MAKING AN APPROPRIATION FOR CERVICAL AND BREAST CANCER SCREENING."  
(Recommends passage on SECOND READING and referral to WAM)

- [33](#) (HTH) [S.B. No. 166](#)  
"RELATING TO THE CLEAN AND SOBER HOME AND HALFWAY HOUSE TASK FORCE."  
(Recommends passage on SECOND READING and referral to WAM)
- [34](#) (HTH) [S.B. No. 598](#)  
"MAKING AN APPROPRIATION FOR THE DEVELOPMENT OF ADEQUATE NEONATAL RESUSCITATION TRAINING PROGRAMS."  
(Recommends passage on SECOND READING and referral to WAM)
- [35](#) (HTH) [S.B. No. 222, S.D. 1](#)  
"RELATING TO PERINATAL CARE."  
(Recommends passage on SECOND READING and referral to WAM)
- [36](#) (HTH) [S.B. No. 731, S.D. 1](#)  
"RELATING TO MENTAL HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [37](#) (AGL) [S.B. No. 247, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [38](#) (AGL) [S.B. No. 249, S.D. 1](#)  
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)

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|---|-----------|---|
| <a href="#"><u>39</u></a>                     | (AGL)     | <a href="#"><u>S.B. No. 1337, S.D. 1</u></a><br>"RELATING TO LIVESTOCK."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#"><u>40</u></a>                     | (CPN)     | <a href="#"><u>S.B. No. 26, S.D. 1</u></a><br>"RELATING TO ADVANCED PRACTICE REGISTERED NURSE FEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>41</u></a>                     | (TIA/PGM) | <a href="#"><u>S.B. No. 825, S.D. 1</u></a><br>"RELATING TO HIGHWAY SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                         |
| <a href="#"><u>42</u></a>                     | (HTH)     | <a href="#"><u>S.B. No. 41</u></a><br>"RELATING TO THE HAWAII PREPAID HEALTH CARE ACT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)              |
| <a href="#"><u>43</u></a><br>(48 Hrs. Notice) | (HTH)     | <a href="#"><u>S.B. No. 101, S.D. 1</u></a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)     |

ORDER OF THE DAY

7. Referrals and Re-Referrals

RE-REFERRALS FOR TUESDAY, FEBRUARY 8, 2011

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 318, S.D. 1</a>	RELATING TO BUSINESS DEVELOPMENT IN HAWAII. (Business Development in Hawaii; Innovation and Technology; Appropriation) (EDT)	EDT, WAM

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

- Floor Presentation for Wednesday, February 9, 2011:

RECOGNIZING AND CONGRATULATING WILLIAM “BUZZY” HONG UPON HIS  
RETIREMENT. (Senator Kim)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HMS	2/8/2011 1:15 PM	016
HMS/PGM	2/8/2011 1:15 PM	016
WLH	2/8/2011 1:15 PM	225
WLH/AGL	2/8/2011 1:15 PM	225
CPN/HMS	2/8/2011 1:30 PM	016
HMS/CPN	2/8/2011 1:30 PM	016
HMS	2/8/2011 2:00 PM	016
HMS/WLH	2/8/2011 2:30 PM	016
WLH/HMS	2/8/2011 2:30 PM	016
AGL	2/8/2011 2:45 PM	229
EDT/ENE	2/8/2011 2:45 PM	225

ENE	2/8/2011 2:45 PM	225
ENE/EDT	2/8/2011 2:45 PM	225
HTH/PGM	2/8/2011 2:45 PM	224
PGM	2/8/2011 2:45 PM	224
PGM/HTH	2/8/2011 2:45 PM	224
AGL	2/8/2011 2:55 PM	229
ENE	2/8/2011 3:00 PM	225
PGM	2/8/2011 3:15 PM	224
CPN	2/9/2011 8:30 AM	229
JDL	2/9/2011 9:00 AM	016
WAM	2/9/2011 9:00 AM	211
CPN	2/9/2011 10:00 AM	229
WAM	2/9/2011 10:00 AM	211
JDL/EDT	2/9/2011 11:00 AM	016
EDT	2/9/2011 1:15 PM	016
EDU	2/9/2011 1:15 PM	225
EDU/PGM	2/9/2011 1:15 PM	225
PGM/EDU	2/9/2011 1:15 PM	225
TIA	2/9/2011 1:15 PM	224
EDU/WLH	2/9/2011 2:00 PM	225
EDT/JDL	2/9/2011 2:30 PM	016
EDT/EDU	2/9/2011 2:45 PM	016
HTH	2/9/2011 2:45 PM	229
HTH/EDT	2/9/2011 2:45 PM	229
HWN	2/9/2011 2:45 PM	224
HWN/JDL	2/9/2011 3:30 PM	224
HWN/WLH/JDL	2/9/2011 4:15 PM	224
CPN/HTH	2/10/2011 8:30 AM	229
HTH/CPN	2/10/2011 8:30 AM	229
WAM	2/10/2011 9:00 AM	211
AGL/WLH	2/10/2011 10:00 AM	225
WLH/AGL	2/10/2011 10:00 AM	225
JDL	2/10/2011 10:15 AM	016
HMS/HTH	2/10/2011 1:15 PM	016
HTH/HMS	2/10/2011 1:15 PM	016
TSM/HWN	2/10/2011 1:15 PM	224
WLH	2/10/2011 1:15 PM	225
TSM	2/10/2011 1:20 PM	224
HMS	2/10/2011 1:45 PM	016
TSM/WLH	2/10/2011 2:30 PM	224
AGL	2/10/2011 2:45 PM	229
PGM	2/10/2011 2:45 PM	224
PGM/EDT/TSM	2/10/2011 2:45 PM	224
PGM/WLH	2/10/2011 2:45 PM	224



WLH/PGM	2/10/2011 2:45 PM	224
EDT/PGM	2/10/2011 2:50 PM	224
PGM/EDT	2/10/2011 2:50 PM	224
ENE/CPN	2/10/2011 3:10 PM	225
ENE/PGM	2/10/2011 3:30 PM	225
ENE/WLH/PGM	2/10/2011 4:15 PM	225
WLH/PGM/ENE	2/10/2011 4:15 PM	225
ENE/WLH	2/10/2011 4:30 PM	225
WLH/ENE	2/10/2011 4:30 PM	225
CPN	2/11/2011 8:30 AM	229
EDT	2/11/2011 1:15 PM	016
EDT/PGM/WLH	2/11/2011 1:15 PM	016
EDU	2/11/2011 1:15 PM	225
PGM/EDT	2/11/2011 1:15 PM	016
EDT/PGM/WLH	2/11/2011 2:30 PM	016
EDT/EDU	2/11/2011 2:45 PM	016
PGM	2/12/2011 9:00 AM	229
HWN/WLH	2/12/2011 10:00 AM	225
WLH/HWN	2/12/2011 10:00 AM	225
WLH	2/12/2011 1:15 PM	225
AGL/WLH	2/12/2011 2:45 PM	225
WLH/AGL	2/12/2011 2:45 PM	225
TSM/EDT/HWN	2/14/2011 1:15 PM	016
EDT/TSM	2/14/2011 1:30 PM	016
HTH	2/14/2011 2:45 PM	229
HTH	2/14/2011 4:00 PM	229
CPN	2/15/2011 9:00 AM	229
JDL	2/15/2011 10:00 AM	016
AGL/CPN	2/15/2011 2:45 PM	229
ENE/HWN	2/15/2011 2:45 PM	225
HMS	2/16/2011 1:15 PM	016
CPN	2/22/2011 8:30 AM	229
CPN	2/23/2011 8:30 AM	229
CPN	2/24/2011 8:30 AM	229
JDL	3/1/2011 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Wednesday, February 9, 2011.

## 11. Adjournment