

STAND. COM. REP. NO.

31

Honolulu, Hawaii

FEB 08 2011

RE: S.B. No. 140

Honorable Shan S. Tsutsui
President of the Senate
Twenty-Sixth State Legislature
Regular Session of 2011
State of Hawaii

Sir:

Your Committee on Agriculture, to which was referred S.B. No. 140 entitled:

"A BILL FOR AN ACT MAKING A GRANT APPROPRIATION FOR THE HAWAII LIVESTOCK COOPERATIVE,"

begs leave to report as follows:

The purpose and intent of this measure is to appropriate funds as a grant, pursuant to chapter 42F, Hawaii Revised Statutes, to support the Hawaii Livestock Cooperative's continued operations and assist the Cooperative with the development of a sustainable business plan.

Your Committee received testimony in support of this measure from the Department of Agriculture; Wong's Meat Market, Ltd.; and the Hawaii Farm Bureau Federation. Your Committee received testimony in opposition to this measure from Animal Rights Hawai'i, the Democratic Party of Hawaii's Environmental Caucus, and five individuals.

Your Committee finds that supporting the establishment of meat processing facilities in Hawaii by facilitating sustainable business plans and emerging food safety procedures for Hawaii's residents and visitors is vital for the successful development and growth of Hawaii's meat processing facilities.

As affirmed by the record of votes of the members of your Committee on Agriculture that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 140



and recommends that it pass Second Reading and be referred to the Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committee on Agriculture,


Clarence K. Nishihara

CLARENCE K. NISHIHARA, Chair



The Senate
 Twenty-Sixth Legislature
 State of Hawai'i

Record of Votes
Committee on Agriculture
AGL

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 140	AGL, WAM	2-1-11		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input checked="" type="checkbox"/> Pass, unamended 2312	<input type="checkbox"/> Pass, with amendments 2311	<input type="checkbox"/> Hold 2310		
<input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
NISHIHARA, Clarence K. (C)	✓			
KAHELE, Gilbert (VC)	✓			
CHUN OAKLAND, Suzanne				✓
DELA CRUZ, Donovan M.				✓
KOUCHI, Ronald D.	✓			
SHIMABUKURO, Maile				✓
TOKUDA, Jill N.	✓			
WAKAI, Glenn	✓			
SLOM, Sam	✓			
TOTAL	6			3
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

*Only one measure per Record of Votes