

STAND. COM. REP. NO.

831

Honolulu, Hawaii

MAR 22 2011

RE: H.B. No. 1277  
H.D. 2  
S.D. 1

Honorable Shan S. Tsutsui  
President of the Senate  
Twenty-Sixth State Legislature  
Regular Session of 2011  
State of Hawaii

Sir:

Your Committee on Agriculture, to which was referred H.B. No. 1277, H.D. 2, entitled:

"A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE STATEWIDE AGRICULTURE WATER DEVELOPMENT STUDY,"

begs leave to report as follows:

The purpose and intent of this measure is to appropriate funds out of the Agricultural Development and Food Security Special Fund to the Department of Agriculture to complete the Statewide Agriculture Water Use and Development Study.

Your Committee received testimony in support of this measure from the Department of Agriculture, Hawaii Farm Bureau Federation, Land Use Research Foundation of Hawaii, and Hawaii Crop Improvement Association.

Your Committee finds that as a result of the closure of the large sugar cane plantations in the 1990's, the Legislature passed Act 101, Session Laws of Hawaii 1998, mandating the Department of Agriculture to create an Agricultural Water Use and Development Plan. To complete this plan, an in-depth study of irrigation systems throughout the State is currently being conducted. This measure will provide necessary funding to the Department of Agriculture for its continued work on the Statewide Agriculture Water Use and Development Study.



Your Committee has amended this measure by making a technical, nonsubstantive amendment for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Agriculture that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1277, H.D. 2, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 1277, H.D. 2, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committee on Agriculture,

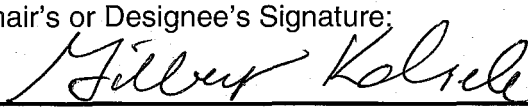


CLARENCE K. NISHIHARA, Chair



The Senate  
 Twenty-Sixth Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Agriculture**  
**AGL**

|  |                     |          |     |          |
|--|---------------------|----------|-----|----------|
| Bill / Resolution No.:*  | Committee Referral: | Date:    |     |          |
| HB1277, HD2  | AGL, WAM            | 3-17-11  |     |          |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |                     |          |     |          |
| The Recommendation is:   |                     |          |     |          |
| <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313                       |                     |          |     |          |
| Members  | Aye                 | Aye (WR) | Nay | Excused  |
| NISHIHARA, Clarence K. (C)   | ✓                   |          |     |          |
| KAHELE, Gilbert (VC)   | ✓                   |          |     |          |
| CHUN OAKLAND, Suzanne  | ✓                   |          |     |          |
| DELA CRUZ, Donovan M.  | ✓                   |          |     |          |
| KOUCHI, Ronald D.  |                     |          |     | ✓        |
| SHIMABUKURO, Maile   | ✓                   |          |     |          |
| TOKUDA, Jill N.  | ✓                   |          |     |          |
| WAKAI, Glenn   | ✓                   |          |     |          |
| SLOM, Sam  |                     |          |     | ✓        |
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| <b>TOTAL</b>   | <b>7</b>            |          |     | <b>2</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |                     |          |     |          |
| Chair's or Designee's Signature:<br>  |                     |          |     |          |
| <b>Distribution:</b> Original             Yellow             Pink             Goldenrod<br>File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy |                     |          |     |          |

\*Only one measure per Record of Votes