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EXECUTIVE CHAMBERS
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HSE OF REPS/SENATE

NEIL ABERCROMBIE
GOVERNOR

December 20, 2010

GOVERNOR'S MESSAGE

No. 6

The Honorable Shan S. Tsutsui
President of the Senate
Twenty-Sixth State Legislature
State Capitol
Honolulu, Hawaii 96813

Dear Mr. President

Dear Mr. President:

Transmitted herewith are 30 copies of the following:

1. A compact disc of the Multi-Year Program and Financial Plan and Executive Budget for the Period 2011-17, pursuant to Sections 37-69, HRS, Budget - The Six-Year Program and Financial Plan; and 37-71, HRS, Budget - The Budget.
2. A compact disc of the Variance Report for FYs 2010-11, pursuant to Section 37-75, HRS, Variance Report.
3. The Budget in Brief for FB 2011-2013.

Aloha
Sincerely,
Neil Abercrombie
NEIL ABERCROMBIE