

STAND. COM. REP. NO.

1843

Honolulu, Hawaii

APR 17 2007

RE: GOV. MSG. NO. 298

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fourth State Legislature
Regular Session of 2007
State of Hawaii

Madam:

Your Committee on Commerce, Consumer Protection, and Affordable Housing, to which was referred Governor's Message No. 298, submitting for study and consideration the nomination of:

CABLE ADVISORY COMMITTEE

G.M. No. 298 CLAYTON YUGAWA,
for a term to expire 6-30-2011,

begs leave to report as follows:

Your Committee reviewed the personal history and statement submitted by the nominee, and finds Clayton Yugawa to have the necessary qualifications to be appointed to the State Cable Advisory Committee.

Testimony in support of Clayton Yugawa's nomination was submitted by the Cable Television Division of the Department of Commerce and Consumer Affairs and Hawaii Consumers.

Mr. Yugawa currently serves as the Director of Data Systems for the County of Hawaii and serves on the Cable Advisory Committee on an interim basis. Mr. Yugawa has served diligently on the Cable Advisory Committee and is informed on the issues facing cable television and its regulation given his extensive background in telecommunications. Mr. Yugawa will continue to serve as a key component to the Cable Advisory Committee.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Affordable Housing that is attached to this report, your Committee, after full

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consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Affordable
Housing,



BRIAN T. TANIGUCHI, Chair



The Senate
 Twenty-Fourth Legislature
 State of Hawaii

**Record of Votes of the
 Committee on Commerce, Consumer Protection, and Affordable Housing
 CPH
 (Advise and Consent)**

Governor's Message No.:* GM 298	Committee Referral: CPH	Date: <i>3/15/07</i>		
<input type="checkbox"/> The Committee is reconsidering its decision.				
The Recommendation is to:				
<input checked="" type="checkbox"/> Advise and Consent (2340) <input type="checkbox"/> Not Advise and Consent (2345)				
Members	Aye	Aye (WR)	Nay	Excused
TANIGUCHI, BRIAN (C)	✓			
IGE, DAVID Y. (VC)	✓			
ESPERO, WILL	✓			
IHARA, JR., LES				✓
SAKAMOTO, NORMAN				✓
SLOM, SAM	✓			
TOTAL	<i>4</i>			<i>2</i>
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
<i>David Y. Ige</i>				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

*Only one Governor's Message per Record of Votes