

STAND. COM. REP. NO.

385

Honolulu, Hawaii

Feb 14, 2007

RE: H.B. No. 1614  
H.D. 1

Honorable Calvin K.Y. Say  
Speaker, House of Representatives  
Twenty-Fourth State Legislature  
Regular Session of 2007  
State of Hawaii

Sir:

Your Committee on Judiciary, to which was referred H.B. No. 1614 entitled:

"A BILL FOR AN ACT RELATING TO DRUGS,"

begs leave to report as follows:

The purpose of this bill is to appropriate funds for continued enforcement and prosecution of the drug nuisance abatement law.

The Department of the Attorney General (Attorney General) testified in support of this bill.

Funding the Drug Nuisance Abatement Unit of the Attorney General provides for the effective enforcement and prosecution of the nuisance abatement law related to the distribution or manufacture of drugs. However, your Committee notes that, according to the Attorney General, additional personnel will be needed to effectively enforce this law. Accordingly, your Committee has amended this measure by:

- (1) Specifying that the appropriations may be used to hire an undetermined number of personnel for the Drug Nuisance Abatement Unit; and
- (2) Making technical, nonsubstantive amendments for clarity consistency, and style.

HB1614 HD1 HSCR JUD HMS 2007-2104



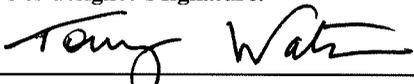
As affirmed by the record of votes of the members of your Committee on Judiciary that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 1614, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 1614, H.D. 1, and be referred to the Committee on Finance.

Respectfully submitted on  
behalf of the members of the  
Committee on Judiciary,

  
\_\_\_\_\_  
TOMMY WATERS, Chair



Record of Votes of the Committee on Judiciary

| <b>Bill/Resolution No.:</b><br>HB 1614                                                                                                                                                                                                                      |      | <b>Date:</b><br>2/9/07                                                                        |      |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------|------|---------|
| <b>Committee Referral:</b><br>JUD, FIN                                                                                                                                                                                                                      |      | <input type="checkbox"/> The committee is reconsidering its previous decision on the measure. |      |         |
| <b>The recommendation is to:</b> <input type="checkbox"/> Pass, unamended <input checked="" type="checkbox"/> Pass, with amendments <input type="checkbox"/> Hold <input type="checkbox"/> Pass, with amendments, for recommittal for further consideration |      |                                                                                               |      |         |
| JUD Members                                                                                                                                                                                                                                                 | Ayes | Ayes (WR)                                                                                     | Nays | Excused |
| 1. WATERS, Tommy (C)                                                                                                                                                                                                                                        | /    |                                                                                               |      |         |
| 2. OSHIRO, Blake K. (VC)                                                                                                                                                                                                                                    | /    |                                                                                               |      |         |
| 3. CALDWELL, Kirk                                                                                                                                                                                                                                           | /    |                                                                                               |      |         |
| 4. EVANS, Cindy                                                                                                                                                                                                                                             | /    |                                                                                               |      |         |
| 5. GREEN, Josh, M.D.                                                                                                                                                                                                                                        | /    |                                                                                               |      |         |
| 6. ITO, Ken                                                                                                                                                                                                                                                 |      |                                                                                               |      | /       |
| 7. LUKE, Sylvia                                                                                                                                                                                                                                             | /    |                                                                                               |      |         |
| 8. McKELVEY, Angus L.K.                                                                                                                                                                                                                                     |      |                                                                                               |      | /       |
| 9. MORITA, Hermina M.                                                                                                                                                                                                                                       | /    |                                                                                               |      |         |
| 10. SONSON, Alex M.                                                                                                                                                                                                                                         | /    |                                                                                               |      |         |
| 11. SOUKI, Joseph M.                                                                                                                                                                                                                                        | /    |                                                                                               |      |         |
| 12. TSUJI, Clift                                                                                                                                                                                                                                            | /    |                                                                                               |      |         |
| 13. YAMANE, Ryan I.                                                                                                                                                                                                                                         | /    |                                                                                               |      |         |
| 14. YAMASHITA, Kyle T.                                                                                                                                                                                                                                      | /    |                                                                                               |      |         |
| 15. MARUMOTO, Barbara C.                                                                                                                                                                                                                                    | /    |                                                                                               |      |         |
| 16. PINE, Kymberly Marcos                                                                                                                                                                                                                                   |      |                                                                                               |      | /       |
| 17. THIELEN, Cynthia                                                                                                                                                                                                                                        | /    |                                                                                               |      |         |
|                                                                                                                                                                                                                                                             |      |                                                                                               |      |         |
|                                                                                                                                                                                                                                                             |      |                                                                                               |      |         |
| <b>TOTAL</b>                                                                                                                                                                                                                                                | 14   |                                                                                               |      | 3       |
| <b>The recommendation is:</b> <input checked="" type="checkbox"/> Adopted<br><input type="checkbox"/> Not Adopted<br>If joint referral, _____ did not support recommendation.<br><div style="text-align: center;">committee acronym(s)</div>                |      |                                                                                               |      |         |
| <b>Vice Chair's or designee's signature:</b><br>                                                                                                                         |      |                                                                                               |      |         |
| <b>Distribution:</b> Original (White) – Committee                 Duplicate (Yellow) – HMSO                 Duplicate (Pink) – Clerk's Office                                                                                                               |      |                                                                                               |      |         |