

April 23, 2015

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 24, 2015

For your information, the following measures are scheduled for floor action:

| Advise and | Consent | | | |
|-------------|--------------|----|-----------|--|
| SSCR No. | Measure No. | | Committee | Title |
| 1652 | GM803 | ** | WAM | Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, DR. CARL S. BONHAM, for a term to expire 6-30-2019. |
| 1653 | GM804 | ** | WAM | Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, DR. CHRISTOPHER J. GRANDY, for a term to expire 6-30-2019. |
| 1654 | GM805 | ** | WAM | Submitting for consideration and confirmation to the Council on Revenues, Gubernatorial Nominee, DR. JACK P. SUYDERHOUD, for a term to expire 6-30-2019. |
| <u>1655</u> | <u>GM885</u> | ** | PSM | Submitting for consideration and confirmation as the Compact Administrator for Interstate Adult Offender Supervision, Gubernatorial Nominee, SIDNEY H. NAKAMOTO for a term to expire 12-03-2018 (commission name amended to Interstate Commission for Adult Offender Supervision by GM891) |
| <u>1656</u> | <u>GM724</u> | ** | HSH | Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, EDWIN S. TAIRA, for a term to expire 6-30-2017. |
| 1656 | <u>GM725</u> | ** | HSH | Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, RONA S.Y. FUKUMOTO, for a term to expire 6-30-2017. |

| <u>1656</u> | <u>GM726</u> | ** HSH | Submitting for consideration and confirmation |
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| | | | to the Board of Directors of the Hawai'i |
| | | | Housing Finance and Development Corporation, |
| | | | Gubernatorial Nominee, AUDREY ABE, for a |
| | | | term to expire 6-30-2016. |
| 1656 | GM727 | ** HSH | Submitting for consideration and confirmation |
| | | | to the Board of Directors of the Hawai'i |
| | | | Housing Finance and Development Corporation, |
| | | | Gubernatorial Nominee, MELVIN Y.C. |
| | | | KAHELE, for a term to expire 6-30-2018. |
| 1657 | GM690 | ** HSH | Submitting for consideration and confirmation |
| 1037 | <u>GW070</u> | | to the Commission on Fatherhood, |
| | | | Gubernatorial Nominee, DANIEL |
| | | | KITTREDGE, for a term to expire 6-30-2016. |
| 1650 | CM667 | ** HSH | |
| <u>1658</u> | <u>GM667</u> | поп | Submitting for consideration and confirmation |
| | | | to the Policy Advisory Board for Elder Affairs, |
| | | | Gubernatorial Nominee, JAMES CISLER, for a |
| | | | term to expire 6-30-2019. |
| <u>1658</u> | <u>GM668</u> | ** HSH | Submitting for consideration and confirmation |
| | | | to the Policy Advisory Board for Elder Affairs, |
| | | | Gubernatorial Nominee, PATRICK DUARTE, |
| | | | for a term to expire 6-30-2017. |
| <u>1658</u> | <u>GM669</u> | ** HSH | Submitting for consideration and confirmation |
| | | | to the Policy Advisory Board for Elder Affairs, |
| | | | Gubernatorial Nominee, ANTHONY LENZER, |
| | | | for a term to expire 6-30-2019. |
| 1658 | GM670 | ** HSH | Submitting for consideration and confirmation |
| | | | to the Policy Advisory Board for Elder Affairs, |
| | | | Gubernatorial Nominee, MARILYN SEELY, |
| | | | for a term to expire 6-30-2019. |
| 1658 | GM671 | ** HSH | Submitting for consideration and confirmation |
| | | | to the Policy Advisory Board for Elder Affairs, |
| | | | Gubernatorial Nominee, TRACEY WILTGEN, |
| | | | for a term to expire 6-30-2019. |
| 1658 | GM672 | ** HSH | Submitting for consideration and confirmation |
| 1000 | 5110/2 | _ 11511 | to the Policy Advisory Board for Elder Affairs, |
| | | | Gubernatorial Nominee, LAUREL COLEMAN, |
| | | | |
| 1650 | CM672 | ** HSH | MD, for a term to expire 6-30-2017. |
| <u>1658</u> | <u>GM673</u> | ** HSH | Submitting for consideration and confirmation |
| | | | to the Policy Advisory Board for Elder Affairs, |
| | | | Gubernatorial Nominee, F. ADELE RUGG, for |
| 4.570 | G) 1755 | and seems | a term to expire 6-30-2018. |
| <u>1659</u> | <u>GM552</u> | ** HSH | Submitting for consideration and confirmation |
| | | | to the Hawai'i Community Development |
| | | | Authority, Gubernatorial Nominee, BEAU J.K. |
| | | | BASSETT, for a term to expire 6-30-2019. |

| 1659 | <u>GM553</u> | ** | HSH | Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, MARY PAT WATERHOUSE, for a term to expire 6-30-2019. |
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| 1660 | <u>GM868</u> | ** | WTL | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, JONATHAN SCHEUER, for a term to expire 6-30-2016. |
| 1661 | <u>GM665</u> | ** | НТН | Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, MAUREEN NAGANUMA, for a term to expire 6-30-2019. |
| 1662 | <u>GM666</u> | ** | НТН | Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, JILL TAMASHIRO, for a term to expire 6-30-2019. |
| <u>1663</u> | <u>GM675</u> | ** | НТН | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, NATALIE KAMA, for a term to expire 6-30-2018. |
| 1663 | <u>GM676</u> | ** | НТН | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, LIZA T.H. YOGI, for a term to expire 6-30-2018. |
| 1663 | <u>GM677</u> | ** | НТН | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, TIMOTHY RENKEN, for a term to expire 6-30-2019. |
| <u>1663</u> | <u>GM678</u> | ** | НТН | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, AARON KEMP, for a term to expire 6-30-2019. |
| 1663 | <u>GM679</u> | ** | НТН | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SANTO TRIOLO, for a term to expire 6-30-2019. |
| <u>1663</u> | <u>GM680</u> | ** | НТН | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ALBERT PEREZ, for a term to expire 6-30-2019. |
| 1663 | <u>GM681</u> | ** | НТН | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JEFFREY OKAMOTO, MD, for a term to expire 6-30-2019. |

| 1663 | GM682 | ** | HTH | Submitting for consideration and confirmation |
|----------------------|------------------------|----|------------------|--|
| | | | | to the State Council on Developmental |
| | | | | Disabilities, Gubernatorial Nominee, |
| | | | | JOSEPHINE WOLL, for a term to expire 6-30- |
| | | | | 2018. |
| 1663 | GM684 | ** | HTH | Submitting for consideration and confirmation |
| | | | | to the State Council on Developmental |
| | | | | Disabilities, Gubernatorial Nominee, RICKY |
| | | | | SHIMOKAWA, for a term to expire 6-30-2018. |
| 1673 | GM884 | ** | JDL | Submitting for consideration and confirmation |
| | | | | to the Hoisting Machine Operators Advisory |
| | | | | Board, Gubernatorial Nominee, ANGELA |
| | | | | CHINEN for a term to expire 06-30-2018. |
| 1674 | GM750 | ** | WTL | Submitting for consideration and confirmation |
| | | | | to the Chairperson of the Department of Land |
| | | | | and Natural Resources, Gubernatorial Nominee, |
| | | | | SUZANNE CASE, for a term to expire 12-31- |
| | | | | 2018. |
| | | | | |
| | | | | |
| | | | | |
| Adoption | of Resolutions | | | |
| Adoption SSCR No. | | | Committee | Title |
| | | ** | Committee HSH | Title REQUESTING THE CONVENING OF A |
| SSCR No. | . Measure No. | ** | | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP |
| SSCR No. | . Measure No. | ** | | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS LEGISLATION |
| SSCR No. | . Measure No. | ** | | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP |
| SSCR No. | . Measure No. | ** | | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS LEGISLATION RELATING TO THE ROLE OF CAREGIVERS OF PATIENTS |
| SSCR No. | Measure No. HCR145 SD1 | ** | HSH | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS LEGISLATION RELATING TO THE ROLE OF CAREGIVERS OF PATIENTS DISCHARGED FROM HOSPITALS. |
| SSCR No. | . Measure No. | ** | | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS LEGISLATION RELATING TO THE ROLE OF CAREGIVERS OF PATIENTS DISCHARGED FROM HOSPITALS. COMMENDING THE JAPANESE WOMEN'S |
| SSCR No. 1664 | Measure No. HCR145 SD1 | | HSH | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS LEGISLATION RELATING TO THE ROLE OF CAREGIVERS OF PATIENTS DISCHARGED FROM HOSPITALS. COMMENDING THE JAPANESE WOMEN'S SOCIETY FOUNDATION FOR CREATING |
| SSCR No. 1664 | Measure No. HCR145 SD1 | | HSH | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS LEGISLATION RELATING TO THE ROLE OF CAREGIVERS OF PATIENTS DISCHARGED FROM HOSPITALS. COMMENDING THE JAPANESE WOMEN'S SOCIETY FOUNDATION FOR CREATING THE "ADOPT-A-MOM" PROGRAM AND |
| SSCR No. 1664 | Measure No. HCR145 SD1 | | HSH | REQUESTING THE CONVENING OF A FAMILY CAREGIVERS WORKING GROUP TO EXAMINE AND ASSESS LEGISLATION RELATING TO THE ROLE OF CAREGIVERS OF PATIENTS DISCHARGED FROM HOSPITALS. COMMENDING THE JAPANESE WOMEN'S SOCIETY FOUNDATION FOR CREATING THE "ADOPT-A-MOM" PROGRAM AND ENCOURAGING ALL FAMILIES AND |
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|-------------|----------------|---------|--------------|------------------------------------|
| <u>1666</u> | HCR189 HD1 SD1 | ** | EDT | REQUESTING THE BROADBAND |
| | | | | ASSISTANCE ADVISORY COUNCIL TO |
| | | | | CREATE A MASTER PLAN OF PROVIDING |
| | | | | UNIVERSAL HIGH SPEED BROADBAND |
| | | | | ACCESS IN RESORT AREAS AND OTHER |
| | | | | |
| | | | | AREAS OF IMPORTANCE THROUGHOUT |
| | | | | HAWAII, INCLUDING BUT NOT LIMITED |
| | | | | TO HONOLULU INTERNATIONAL |
| | | | | AIRPORT AND HAWAII PUBLIC |
| | | | | SCHOOLS. |
| 1667 | HCR204 SD1 | ** | GVO | REQUESTING THE STATE |
| 1007 | TICK204 SDT | _ | 0,0 | PROCUREMENT ADMINISTRATOR TO |
| | | | | |
| | | | | COLLECT INFORMATION ON EACH OF |
| | | | | THE INDIVIDUAL PROCUREMENT |
| | | | | JURISDICTIONS. |
| 1668 | HCR217 HD1 SD1 | ** | HWN/JDL | REQUESTING THE JUDICIARY TO |
| | | | | CONVENE A TASK FORCE TO EXAMINE |
| | | | | ESTABLISHING HAWAIIAN LANGUAGE |
| | | | | RESOURCES FOR THE STATE OF HAWAII |
| | | | | |
| | | | | JUDICIARY. |
| <u>1669</u> | HCR130 | ** | WTL/TRA | REQUESTING THE DEPARTMENT OF |
| | | | | LAND AND NATURAL RESOURCES TO |
| | | | | WORK WITH ROYAL HAWAIIAN GOLF |
| | | | | CLUB TO DEVELOP A PLAN FOR THE |
| | | | | MANAGEMENT AND MAINTENANCE OF |
| | | | | OLD GOVERNMENT ROAD. |
| 1.670 | HCD06 HD1 GD1 | 4.4 | MATERIA (EDE | |
| <u>1670</u> | HCR86 HD1 SD1 | ** | WTL/EDT | REQUESTING THE DEPARTMENT OF |
| | | | | LAND AND NATURAL RESOURCES TO |
| | | | | CONSIDER DEVELOPING PERMITTING |
| | | | | PROVISIONS TO REQUIRE THAT |
| | | | | EMPLOYEES OF WATERSPORT |
| | | | | EXCURSION COMPANIES WHO TAKE |
| | | | | CUSTOMERS ON WATERSPORT |
| | | | | |
| | | | | EXCURSIONS ARE TRAINED IN BASIC |
| | | | | SAFETY MEASURES. |
| <u>1671</u> | HCR119 SD1 | ** | WTL | REQUESTING A REPORT OF |
| | | | | RECOMMENDATIONS TO STOP THE |
| | | | | DECLINE AND REPLENISH THE SUPPLY |
| | | | | OF LIMU AND REEF FISH IN CERTAIN |
| | | | | |
| 1.070 | HCD CO | ale ale | XX //EX | AREAS OF THE EWA COAST OF OAHU. |
| <u>1672</u> | HCR68 | ** | WTL | REQUESTING THE DIVISION OF AQUATIC |
| | | | | RESOURCES AND DIVISION OF |
| | | | | CONSERVATION AND RESOURCES |
| | | | | ENFORCEMENT TO COLLABORATE WITH |
| | | | | FEDERAL PARTNER AGENCIES TO |
| | | | | PROTECT IMPORTANT STATE MARINE |
| | | | | |
| | | | | RESOURCES. |

| | HCR97 HD1 | ** | ENE | REQUESTING THAT THE DEPARTMENT OF HEALTH ASSURE THAT ANY SUBSTANTIAL LAND DISCHARGE OF WASTEWATER, OCCURRING BY INJECTION WELL OR OTHER MEANS, IS IN ALL CASES, ADEQUATELY REVIEWED AND PERMITTED. |
|-----------------------|----------------------------|----|------------------------|--|
| | | | | |
| Final Read | | | | Trava |
| Final Read CCR No. | ing Measure No. | | Committee | Title |
| | | ** | Committee HTH/CPN, JDL | Title RELATING TO HEALTH. |
| | Measure No. | ** | HTH/CPN, | RELATING TO HEALTH. RELATING TO CONFORMITY OF THE |
| | Measure No. SB1030 SD1 HD2 | | HTH/CPN, JDL | RELATING TO HEALTH. |

^{**} Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.