

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu
THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2015
REGULAR SESSION OF 2015

Lā Kanalima
FIFTIETH DAY

21 ‘Apelila 2015 - Po‘alua - Hola 11:30 A.M.
APRIL 21, 2015-TUESDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGE FROM THE GOVERNOR No. 892

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 892</u>	Informing the Senate that on April 16, 2015, the Governor has withdrawn SELMA YAMAMOTO, Gubernatorial Nominee to Board of Pharmacy, from consideration by the Senate (GM780).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION No. 83

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 83	From the Office of the Auditor, dated April 9, 2015, transmitting the Financial Statement Audit Reports for Fiscal Year 2014 for the Department of Education, Department of Health, including the Drinking Water Treatment Revolving Fund and Water Pollution Control Revolving Fund, and the Department of Human Services, pursuant to Article VII, Section 10, Hawaii State Constitution.	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 618-626

	Returning the following Senate Concurrent Resolution which was adopted by the House on April 20, 2015:	<u>REFERRAL</u>
618	S.C.R. No. 98, S.D. 1 "REQUESTING THE JUDICIARY TO CONDUCT A STUDY TO IDENTIFY TRAFFIC OFFENSES AND CRIMES, PETTY MISDEMEANOR OFFENSES, AND MISDEMEANOR OFFENSES THAT CAUSE A DISPROPORTIONATE WORKLOAD FOR THE JUDICIARY AND THAT MAY BE APPROPRIATE FOR DECRIMINALIZATION AS INFRACTIONS."(Judiciary Study; District Court Workload; Decriminalization)	FILE

Informing the Senate that on April 20, 2015, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

- | | | |
|-----|--|------|
| 619 | <u>H.B. No. 1410, H.D. 1, S.D. 1</u>
"RELATING TO THE YOUTH
CONSERVATION CORPS." (Youth
Conservation Corps) | FILE |
| 620 | <u>H.B. No. 253, H.D. 2, S.D. 1</u>
"RELATING TO
VACCINATIONS." (Pharmacists; Vaccines) | FILE |
| 621 | <u>H.B. No. 1286, H.D. 2, S.D. 2</u>
"RELATING TO ENERGY." (Hawaii State
Planning Act; Energy Facility Systems; Natural
Gas) | FILE |
| 622 | <u>H.B. No. 279, H.D. 2, S.D. 1</u>
"RELATING TO REAL ESTATE BROKERS
AND SALESPERSONS." (Real Estate Brokers;
Salespersons; Buyer; Real Estate Commission) | FILE |
| | <u>H.B. No. 1099, H.D. 2, S.D. 2</u>
"RELATING TO OUTDOOR
ADVERTISING." (Outdoor Advertising; Waipio
Peninsula Soccer Stadium) | |
| | <u>H.B. No. 1272, H.D. 2, S.D. 2</u>
"RELATING TO MOVIE THEATERS." (Motion
Picture Theaters; Accommodation; Open Movie
Captioning; Audio Description) | |
| 623 | <u>H.B. No. 1075, H.D. 2, S.D. 2</u>
"RELATING TO HEALTH." (Maui Regional
System Facilities; Public-private Collaboration;
Transition to New Private Nonprofit Corporation) | FILE |
| | <u>H.B. No. 1325, H.D. 1, S.D. 1</u>
"RELATING TO STORMWATER
MANAGEMENT." (Stormwater Management;
Counties; User Fees) | |

[H.B. No. 1412, H.D. 2, S.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Fiscal Operations; Housekeeping)

Informing the Senate that on April 20, 2015, the House appointed Conferees to the following bills:

624

[S.B. No. 2, S.D. 2, H.D. 2](#)

FILE

"RELATING TO PILOTAGE."(Pilotage; Port Pilots; Liability; Vessels)

[S.B. No. 17, H.D. 2](#)

"RELATING TO REAL ESTATE SELLER DISCLOSURE."(Real Estate; Seller Disclosure Requirements; Required Documentation)

[S.B. No. 40, S.D. 3, H.D. 2](#)

"RELATING TO LICENSING."(Licensing; Practice of Behavior Analysis; Behavior Analysts; Behavior Analyst Program; Department of Commerce and Consumer Affairs; Appropriation)

[S.B. No. 64, S.D. 3, H.D. 1](#)

"RELATING TO HUMAN SERVICES."(School Readiness; Preschool Open Doors Program; Appropriation)

[S.B. No. 92, S.D. 2, H.D. 1](#)

"RELATING TO TAXATION."(General Excise Tax Exemptions; Report)

[S.B. No. 100, S.D. 1, H.D. 1](#)

"RELATING TO APPROPRIATIONS."(Employees' Retirement System, Hawaii Employer-Union Health Benefits Trust Fund Joint Investment Study; 2014 Appropriation)

[S.B. No. 101, S.D. 1, H.D. 1](#)

"RELATING TO THE BUDGET."(Hawaii Tobacco Settlement Special Fund; Budget; MSA; Tobacco Settlement)

[S.B. No. 104, S.D. 1, H.D. 1](#)

"RELATING TO BUDGETING."(Efficiency Measures Pilot Project; Appropriation)

[S.B. No. 105, S.D. 1, H.D. 1](#)

"RELATING TO THE BUDGET."(Budget Documents; CIP Estimated Debt Service)

[S.B. No. 113, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII STATE LOAN REPAYMENT PROGRAM."(Hawaii State Loan Repayment Program; Hawaii Health Systems Corporation; Appropriation)

[S.B. No. 118, S.D. 1, H.D. 2](#)

"RELATING TO REAL ESTATE INVESTMENT TRUSTS."(Real Estate Investment Trusts; Dividends Paid Deduction; Income Tax; DBEDT Study; Appropriations)

[S.B. No. 139, S.D. 1, H.D. 1](#)

"RELATING TO CIVIL SERVICE EXEMPTIONS."(Civil Service; Exemptions)

[S.B. No. 140, H.D. 2](#)

"RELATING TO GOVERNMENT RECORDS."(Government Records; Maintenance; Duty to Exercise Reasonable Care; Public Inspection)

[S.B. No. 143, S.D. 1, H.D. 1](#)

"PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO CHANGE THE THRESHOLD VALUE IN CONTROVERSY REQUIREMENT FOR JURY TRIALS IN CIVIL CASES AT COMMON LAW FROM \$5,000 TO \$10,000."(Constitutional Amendment; Suits at Common Law; Jury Trial; Value in Controversy)

[S.B. No. 144, S.D. 1, H.D. 1](#)

"RELATING TO JURY TRIAL."(Suits at Common Law; Jury Trials; Value in Controversy)

[S.B. No. 148, S.D. 1, H.D. 1](#)

"RELATING TO NUISANCE
ABATEMENT."(Offenses Against Public Health
and Morals; Nuisance Abatement; Gambling)

[S.B. No. 158, S.D. 1, H.D. 1](#)

"RELATING TO THE BUDGET
DOCUMENTS."(Budget Documents; Pension
and OPEB Liabilities)

[S.B. No. 159, S.D. 1, H.D. 1](#)

"RELATING TO THE REPEAL OF NON-
GENERAL FUNDS."(Non-General Funds;
Repeal; Transfer of Balances)

[S.B. No. 160, S.D. 2, H.D. 1](#)

"RELATING TO UNIVERSITY OF HAWAII
NON-GENERAL FUNDS."(University of
Hawaii; Non-General Funds; Repeal; Transfer of
Balances; Establishment)

[S.B. No. 181, S.D. 1, H.D. 1](#)

"RELATING TO VETERANS."(Veterans;
Wartime Induction or Interruption; High School
Diploma)

[S.B. No. 211, S.D. 1, H.D. 1](#)

"RELATING TO FORENSIC
IDENTIFICATION."(Crime; Forensic
Identification; DNA Testing; Felons)

[S.B. No. 213, S.D. 2, H.D. 3](#)

"RELATING TO THE HAWAII PENAL
CODE."(Penal Code; Multiple Sentences of
Imprisonment)

[S.B. No. 214, S.D. 1, H.D. 1](#)

"RELATING TO THE SMALL CLAIMS
DIVISION OF THE DISTRICT COURT."(Small
Claims Division of the District Court;
Jurisdiction)

[S.B. No. 218, S.D. 1, H.D. 1](#)

"RELATING TO ORDER OF SUCCESSION."(Order of Succession; Lieutenant Governor)

[S.B. No. 223, S.D. 1, H.D. 1](#)

"RELATING TO THE OFFICE OF THE PUBLIC GUARDIAN."(Office of the Public Guardian; Powers; Appointment; Financial Assets)

[S.B. No. 226, S.D. 2, H.D. 1](#)

"RELATING TO ABUSE OF FAMILY OR HOUSEHOLD MEMBER."(Abuse of a Family or Household Member; No Contact Order)

[S.B. No. 230, H.D. 1](#)

"RELATING TO RESTITUTION FOR VICTIMS OF CRIME."(Crime Victim Restitution; Lost Wages; Mental Health Treatment; Therapy)

[S.B. No. 233, S.D. 1, H.D. 1](#)

"RELATING TO MOTOR VEHICLE REGISTRATION."(Motor Vehicle Registration; County Directors of Finance; Used Motor Vehicles)

[S.B. No. 250, S.D. 1, H.D. 1](#)

"RELATING TO FEDERAL FUNDS."(Federal Funds; Appropriation, Expenditure)

[S.B. No. 253, S.D. 1, H.D. 1](#)

"RELATING TO STATE DEBT."(State Debt Management Policy, Debt Affordability Study; Established; Appropriations)

[S.B. No. 254, S.D. 1, H.D. 1](#)

"RELATING TO THE BUDGET."(Capital Improvement Project Operational Costs; Deferred Maintenance Costs)

[S.B. No. 265, S.D. 1, H.D. 1](#)

"RELATING TO SEX TRAFFICKING."(Sex Trafficking)

[S.B. No. 273, S.D. 2, H.D. 2](#)

"RELATING TO IDENTIFICATION CARDS."(Identification Cards; Examiner of Drivers; Homeless; Sworn Statement)

[S.B. No. 283, S.D. 1, H.D. 1](#)

"RELATING TO THE HAWAII TOURISM AUTHORITY."(Hawaii Tourism Authority; Board of Directors; Qualifications; Term Limits)

[S.B. No. 284, S.D. 2, H.D. 2](#)

"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Special Land and Development Fund; BLNR; B&F; HTA; Turtle Bay; Reimbursable General Obligation Bonds)

[S.B. No. 287, S.D. 2, H.D. 2](#)

"RELATING TO ELECTIONS."(Elections; Voting; Elections by Mail; Absentee Voting; Postponed Elections and Election Results; Election Expenses; Appropriation)

[S.B. No. 304, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Maternal Mortality Review Panel; Department of Health; Appropriation)

[S.B. No. 320, S.D. 1, H.D. 2](#)

"RELATING TO AGRICULTURAL DISTRICTS."(Agricultural District Lands; Composting)

[S.B. No. 325, S.D. 1, H.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Omnibus)

[S.B. No. 349, S.D. 2, H.D. 2](#)

"RELATING TO TAXATION."(Tax Credit; Renewable Fuels Production)

[S.B. No. 359, S.D. 1, H.D. 1](#)

"RELATING TO THE ENVIRONMENTAL RESPONSE, ENERGY, AND FOOD SECURITY TAX."(Energy; Barrel Tax; Environmental Response, Energy, and Food Security Tax; Appropriation)

[S.B. No. 364, S.D. 2, H.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Recount; Supreme Court; Contests for Cause)

[S.B. No. 374, S.D. 2, H.D. 2](#)

"RELATING TO DUAL CREDIT PROGRAMS."(UH; DOE; Dual Credit Program; Appropriations)

[S.B. No. 376, S.D. 2, H.D. 1](#)

"RELATING TO A FARM TO SCHOOL PROGRAM."(Department of Agriculture; Farm to School Program; Hawaii Farm to School Coordinators; Appropriation)

[S.B. No. 379, S.D. 2, H.D. 2](#)

"RELATING TO FOOD."(Cottage Food; Cottage Food Operators; Cottage Food Operation; Permit; Department of Health)

[S.B. No. 382, S.D. 2, H.D. 2](#)

"RELATING TO AGRICULTURE."(Qualified Feed Developer Grants; Livestock Revitalization Program; Local Feed Source Survey; Local Agriculture; Appropriations)

[S.B. No. 387, S.D. 2, H.D. 3](#)

"RELATING TO AFFIRMATIVE CONSENT."(Affirmative Consent; University of Hawaii; Task Force)

[S.B. No. 419, S.D. 2, H.D. 1](#)

"RELATING TO NEIGHBORHOOD BOARDS."(Neighborhood Boards; Public Meetings; Permitted Interactions)

[S.B. No. 423, S.D. 1, H.D. 1](#)

"RELATING TO APPROPRIATIONS TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."(Honolulu Prosecuting Attorney Package; Grants-in-Aid; Appropriation)

[S.B. No. 440, S.D. 1, H.D. 1](#)

"RELATING TO VACANCIES."(Office of Elections Package; Elections; Vacancies; Nominations)

[S.B. No. 452, S.D. 1, H.D. 2](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Spending Reports; Campaign Spending Commission Package)

[S.B. No. 464, S.D. 1, H.D. 2](#)

"RELATING TO CONSUMER PROTECTION."(Unfair and Deceptive Practices; Free Trial Offers; Automatic Renewals; Continuous Service Offers)

[S.B. No. 475, S.D. 1, H.D. 2](#)

"RELATING TO OPEN GOVERNMENT."(Public Agency Meetings; Meeting Notice; Emergency Meetings)

[S.B. No. 504, S.D. 2, H.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."(State Historic Preservation Division; Appropriation)

[S.B. No. 508, S.D. 1, H.D. 2](#)

"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Noncandidate Committee Preliminary Reports;)

[S.B. No. 512, S.D. 2, H.D. 1](#)

"RELATING TO AGRICULTURE."(Department of Agriculture; Hawaii One Plan; Conservation Plan; Steering Committee; Appropriation)

[S.B. No. 519, S.D. 2, H.D. 3](#)

"RELATING TO TAXATION."(Vacation Rentals; Transient Accommodations Tax; Registration; Advertisements)

[S.B. No. 521, S.D. 1, H.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO WAIMEA NUI COMMUNITY DEVELOPMENT CORPORATION."(Special Purpose Revenue Bonds; Waimea Nui Community Development Corporation)

[S.B. No. 524, S.D. 2, H.D. 1](#)

"MAKING A GRANT TO THE HAWAII COUNTY OFFICE OF THE PROSECUTING ATTORNEY."(County of Hawaii; Prosecuting Attorney; Appropriation; Grant-in-Aid)

[S.B. No. 544, S.D. 1, H.D. 1](#)

"RELATING TO NATURAL RESOURCES."(Public Lands; Redevelopment Pilot Project; Kanoelehua Industrial Area; Appropriation)

[S.B. No. 550, S.D. 1, H.D. 2](#)

"RELATING TO HEALTH."(Powdered Alcohol; Prohibition)

[S.B. No. 555, S.D. 1, H.D. 1](#)

"RELATING TO TAX CREDITS."(Refundable Food/Excise Tax Credit)

[S.B. No. 559, S.D. 2, H.D. 2](#)

"RELATING TO THE MILITARY."(Military Affairs Advisor; Assistant Advisor; Appropriation)

[S.B. No. 569, S.D. 1, H.D. 1](#)

"RELATING TO THEFT."(Theft in the Second Degree; Value of Property or Services)

[S.B. No. 577, S.D. 2, H.D. 1](#)

"RELATING TO CAMPAIGN
FINANCE."(Campaign Finance; Hawaii Election
Campaign Fund; Fees; Appropriation)

[S.B. No. 611, S.D. 1, H.D. 2](#)

"RELATING TO USE OF INTOXICANTS
WHILE OPERATING A VEHICLE."(Operating
a Vehicle; License; Ignition Interlock Permit)

[S.B. No. 652, S.D. 1, H.D. 2](#)

"RELATING TO PUBLIC AGENCY
MEETINGS."(Executive Meeting; Public Agency
Meeting)

[S.B. No. 654, S.D. 1, H.D. 2](#)

"RELATING TO CAMPAIGNS."(Anonymous
Contributions; Exemption; Campaign Finance)

[S.B. No. 661, S.D. 2, H.D. 1](#)

"RELATING TO UNMANNED AERIAL
SYSTEMS TEST SITES."(Public Safety;
Unmanned Aerial Systems; Test Site;
Appropriation)

[S.B. No. 676, S.D. 2, H.D. 1](#)

"RELATING TO THE CAPITAL
INFRASTRUCTURE TAX CREDIT."(Capital
Infrastructure Tax Credit; Kapalama Container
Terminal Project; Displaced Tenants)

[S.B. No. 703, S.D. 1, H.D. 1](#)

"RELATING TO SOLID WASTE."(Solid Waste;
Methane Gas)

[S.B. No. 737, S.D. 1, H.D. 2](#)

"RELATING TO CHECK CASHING."(Check
Cashing; Deferred Deposit Agreements; Fees;
Annual Percentage Rate)

[S.B. No. 743, S.D. 1, H.D. 2](#)

"RELATING TO ACTIVITY DESKS."(Activity
Desks; Signatories; Client Trust Accounts;
Penalties; Principal)

[S.B. No. 754, S.D. 2, H.D. 2](#)

"RELATING TO TIME SHARING."(Time Sharing; Time Share; Short-term Product; Right to Cancel; Purchasers; Developers; Bond; Letter of Credit)

[S.B. No. 768, S.D. 1, H.D. 1](#)

"RELATING TO IN VITRO FERTILIZATION INSURANCE COVERAGE."(In Vitro Fertilization Procedure Coverage; Infertility Disability)

[S.B. No. 778, S.D. 2, H.D. 2](#)

"RELATING TO EDUCATION."(Hawaiian Language Immersion; Student Assessments; Appropriation)

[S.B. No. 786, S.D. 2, H.D. 1](#)

"RELATING TO THE AHA MOKU ADVISORY COMMITTEE."(Aha Moku Advisory Committee; Appropriation)

[S.B. No. 791, S.D. 1, H.D. 2](#)

"RELATING TO AUTISM SPECTRUM DISORDERS."(Autism; Mandatory Health Coverage)

[S.B. No. 831, S.D. 2, H.D. 1](#)

"RELATING TO EDUCATION."(Public Charter Schools; Charter Schools Commission)

[S.B. No. 841, S.D. 2, H.D. 2](#)

"RELATING TO SCHOOL HEALTH."(Interagency Working Group; School Health Program)

[S.B. No. 854, S.D. 2, H.D. 2](#)

"RELATING TO PUBLIC SCHOOL LANDS."(Public School Lands)

[S.B. No. 868, S.D. 1, H.D. 2](#)

"RELATING TO LIQUOR COMMISSIONS."(Liquor Commissions; Rules; Dancing)

[S.B. No. 871, S.D. 1, H.D. 3](#)

"RELATING TO HIGHWAY SAFETY."(Driver's License Reciprocity with Foreign Countries; Reciprocity Committee)

[S.B. No. 878, S.D. 1, H.D. 1](#)

"RELATING TO WASTEWATER."(Counties; Wastewater; Individual Systems)

[S.B. No. 887, S.D. 2, H.D. 1](#)

"RELATING TO HIGH TECHNOLOGY."(High Technology Development Corporation; Broadband Cable; Advisory Subcommittees; Report)

[S.B. No. 892, S.D. 2, H.D. 3](#)

"RELATING TO OMNIBUS HAWAI'I RESILIENCE AND SUSTAINABILITY STRATEGY."(Hawaii Resilience and Sustainability Strategy)

[S.B. No. 912, S.D. 1, H.D. 1](#)

"RELATING TO LONG-TERM CARE FACILITIES."(Long-term Care; Inflationary Update; Medicaid Reimbursement)

[S.B. No. 961, S.D. 2, H.D. 3](#)

"RELATING TO MENTAL HEALTH TREATMENT."(Mental Health; Assisted Community Treatment)

[S.B. No. 964, S.D. 2, H.D. 1](#)

"RELATING TO AGING."(Kupuna Caucus; Kupuna Care; Aging and Disability Resource Center; Alzheimer's Disease and Related Dementia Services Coordinator; Fall Prevention and Early Detection Services; Healthy Aging Partnership; Alzheimer's Disease and Related Dementia Public Awareness Campaign; Appropriation)

[S.B. No. 971, S.D. 1, H.D. 1](#)

"RELATING TO TAXATION."(General Excise Tax Exemptions for Certified or Approved Housing Projects)

[S.B. No. 974, S.D. 1, H.D. 1](#)

"RELATING TO THE RENTAL HOUSING TRUST FUND."(Rental Housing Trust Fund; Mixed-use Rental Projects)

[S.B. No. 979, S.D. 2, H.D. 1](#)

"RELATING TO YOUTH."(Office of Youth Services; Safe Places for Youth Pilot Program; Appropriation)

[S.B. No. 982, S.D. 1, H.D. 2](#)

"RELATING TO MEDICAL AMNESTY."(Good Samaritan Policies; Medical Amnesty; Controlled Substances)

[S.B. No. 996, S.D. 2, H.D. 2](#)

"RELATING TO ETHICS."(Ethics; State Ethics Commission; Appropriation)

[S.B. No. 1001, S.D. 2, H.D. 1](#)

"RELATING TO MANUFACTURING."(Manufacturing; Income Tax Credit)

[S.B. No. 1009, S.D. 1, H.D. 1](#)

"RELATING TO SERVICE CHARGES."(Service Charges; Porterage Services; Hotels)

[S.B. No. 1011, S.D. 1, H.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; EUTF)

[S.B. No. 1028, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII HEALTH CONNECTOR."(Hawaii Health Connector; Network Adequacy; Revenue)

[S.B. No. 1030, S.D. 1, H.D. 2](#)

"RELATING TO HEALTH."(Tobacco Products; Electronic Smoking Devices; Possession; Consumption; Sale or Furnishing of; Prohibitions)

[S.B. No. 1032, S.D. 2, H.D. 2](#)

"RELATING TO CHAPTER 245, HAWAII REVISED STATUTES."(Tobacco Regulation; License Fee; Retail Tobacco Permit; Cigarettes; Tobacco Products)

[S.B. No. 1036, S.D. 2, H.D. 1](#)

"RELATING TO SUBSTANCE ABUSE TREATMENT."(Substance Abuse Treatment; DOH; Working Group; Appropriation)

[S.B. No. 1042, S.D. 1, H.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR SUNSTRONG LLC, A RENEWABLE ENERGY DEVELOPER SERVING THE GENERAL PUBLIC IN PROVIDING ELECTRIC ENERGY."(Special Purpose Revenue Bonds; SunStrong LLC; Renewable Energy Developer)

[S.B. No. 1047, S.D. 1, H.D. 1](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PELATRON Q, LLC."(Waste-to-energy Power; Sustainable Energy; Waste Management; Clean Energy; Pelatron Q, LLC; Special Purpose Revenue Bonds; Appropriation)

[S.B. No. 1049, S.D. 1, H.D. 1](#)

"RELATING TO ELECTRONIC WASTE RECYCLING."(Electronic Waste; Recycling; Prohibition)

[S.B. No. 1050, S.D. 2, H.D. 3](#)

"RELATING TO ENERGY."(Community-based Renewable Energy Program; Community-based Renewable Energy Tariff; Public Utilities Commission)

[S.B. No. 1059, S.D. 2, H.D. 2](#)

"RELATING TO INVASIVE SPECIES."(Invasive Species; Department of Agriculture; Hawaii Invasive Species Council; Appropriation; Little Fire Ant; Pesticide Treatment Coupon Pilot Project; Little Fire Ant Site Map)

[S.B. No. 1060, S.D. 2, H.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loan; Biosecurity Loans)

[S.B. No. 1062, S.D. 2, H.D. 1](#)

"RELATING TO THE BIOSECURITY PROGRAM."(Biosecurity; Private-Public Partnerships; Appropriation)

[S.B. No. 1066, S.D. 1, H.D. 1](#)

"RELATING TO THE UNIFORM INTERSTATE FAMILY SUPPORT ACT."(Uniform Interstate Family Support Act)

[S.B. No. 1072, H.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION FOR THE DEPARTMENT OF THE ATTORNEY GENERAL."(Department of the Attorney General; Emergency Appropriation)

[S.B. No. 1074, S.D. 1, H.D. 1](#)

"RELATING TO STATE PLANNING."(State Planning Act; Office of Planning; Appropriation)

[S.B. No. 1076, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1077, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1078, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1079, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1080, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1081, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1082, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1083, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1084, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS FOR COLLECTIVE BARGAINING COST ITEMS."(Appropriations for Collective Bargaining Cost Items)

[S.B. No. 1087, S.D. 1, H.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System)

[S.B. No. 1089, S.D. 1, H.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Retirement Service Credit; Workers' Compensation Benefits)

[S.B. No. 1090, S.D. 2, H.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Payroll and Personnel Transactions)

[S.B. No. 1092, S.D. 1, H.D. 1](#)

"RELATING TO THE REPEAL OF NON-GENERAL FUNDS."(Department of Budget and Finance)

[S.B. No. 1093, S.D. 2, H.D. 1](#)

"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Mortgage Loan Delinquencies; Loss Mitigation; License; Bond; Duties; Prohibited Activities)

[S.B. No. 1094, S.D. 2, H.D. 1](#)

"RELATING TO INSURANCE."(Insurance; Risk Retention; Fraternal Benefit Societies; Financial Condition; Fees; Insurance Contracts; Health Insurance; Rate Regulation; Certificate of Authority)

[S.B. No. 1095, S.D. 1, H.D. 1](#)

"RELATING TO HEALTH INSURANCE."(Habilitative Services)

[S.B. No. 1096, S.D. 1, H.D. 2](#)

"RELATING TO ON-BILL PROGRAMS."(On-bill Financing; On-bill Repayment; Public Utilities Commission; Electric Utilities; Billing and Collections)

[S.B. No. 1101, S.D. 1, H.D. 3](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Civil Service Exemption; Hawaii Public Housing Authority; Public Housing Renovations)

[S.B. No. 1107, H.D. 2](#)

"MAKING AN EMERGENCY APPROPRIATION FOR GENERAL ASSISTANCE."(General Support for General Assistance Payments (HMS 204); Emergency Appropriation)

[S.B. No. 1113, S.D. 2, H.D. 1](#)

"RELATING TO BACKGROUND CHECKS."(Background Checks; Employees, Prospective Employees, Applicants, or Operators of Healthcare Facilities and the State Department of Health)

[S.B. No. 1115, S.D. 1, H.D. 1](#)

"RELATING TO BUILDING DESIGN FOR PERSONS WITH DISABILITIES."(Building Design Review, Disabilities and Communication Access Board)

[S.B. No. 1117, S.D. 2, H.D. 1](#)

"MAKING AN EMERGENCY
APPROPRIATION TO THE HAWAII HEALTH
SYSTEMS CORPORATION."(Hawaii Health
Systems Corporation; Appropriation)

[S.B. No. 1122, H.D. 1](#)

"RELATING TO WAGE AND HOUR
LAW."(Wage and Hour Law; Minimum
Compensation Exemption)

[S.B. No. 1124, H.D. 1](#)

"RELATING TO USE PERMITS FOR SMALL
BOAT HARBORS."(Small Boat Harbors;
Permit; Waitlist)

[S.B. No. 1131, S.D. 2, H.D. 2](#)

"RELATING TO THE UNIFORM
CONTROLLED SUBSTANCES ACT."(Uniform
Controlled Substances Act)

[S.B. No. 1133, S.D. 1, H.D. 1](#)

"RELATING TO CONFORMITY OF THE
HAWAII INCOME TAX LAW TO THE
INTERNAL REVENUE CODE."(Income Tax;
Conformity to the Internal Revenue Code for
2014)

[S.B. No. 1136, H.D. 1](#)

"RELATING TO SECTION 235-55.91, HAWAII
REVISED STATUTES."(Income Tax;
Vocational Rehabilitation Referrals)

[S.B. No. 1146, S.D. 1, H.D. 1](#)

"RELATING TO THE UNIVERSITY OF
HAWAII ACCOUNTING AND FINANCIAL
MANAGEMENT SYSTEM."(University of
Hawaii; Accounting and Financial Management
System)

[S.B. No. 1150, S.D. 1, H.D. 2](#)

"RELATING TO TAXATION."(Power
Generation; Naphtha Fuel Tax; Sunset;
Extension)

[S.B. No. 1155, S.D. 2, H.D. 2](#)

"RELATING TO THE CREATIVE MEDIA INDUSTRY."(Hawaii Tourism Authority; Transfer of Authority; Film Development and Marketing; Appropriation)

[S.B. No. 1157, S.D. 2, H.D. 1](#)

"RELATING TO STARLIGHT RESERVE."(Starlight Reserve; Advisory Committee)

[S.B. No. 1158, S.D. 1, H.D. 1](#)

"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS SPECIAL FUND."(Pacific International Space Center for Exploration Systems; Special Fund)

[S.B. No. 1166, S.D. 2, H.D. 2](#)

"RELATING TO THE PENAL CODE."(Abuse of a Corpse; Traditional Hawaiian Cultural Customs and Practices)

[S.B. No. 1174, S.D. 2, H.D. 2](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Medical Examination)

[S.B. No. 1177, S.D. 1, H.D. 1](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(State Foundation on Culture and the Arts; Appropriation)

[S.B. No. 1180, S.D. 2, H.D. 1](#)

"RELATING TO METROPOLITAN PLANNING ORGANIZATIONS."(Metropolitan Planning Organizations)

[S.B. No. 1208, S.D. 1, H.D. 1](#)

"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Trustees; Investments; Public Meetings; Closed Meetings)

[S.B. No. 1211, S.D. 1, H.D. 1](#)

"RELATING TO THE MAJOR DISASTER FUND."(Major Disaster Fund; Expenditure Ceiling; Increase; Reports)

[S.B. No. 1214, H.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST HAWAIIAN ELECTRIC COMPANY, INC., MAUI ELECTRIC COMPANY, LIMITED, AND HAWAII ELECTRIC LIGHT COMPANY, INC."(Special Purpose Revenue Bonds; Electric Utilities; HECO)

[S.B. No. 1219, S.D. 2, H.D. 1](#)

"RELATING TO EMPLOYMENT SECURITY."(Employment Security; Independent Contractor; Guidelines; Department of Labor and Industrial Relations)

[S.B. No. 1221, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Students with Diabetes; Schools; Appropriation)

[S.B. No. 1260, H.D. 1](#)

"RELATING TO RECYCLING."(Department of Health; Advance Disposal Fee Glass; Deposit Beverage Container Glass; Recycling; Audit Recommendations; Report)

[S.B. No. 1262, S.D. 1, H.D. 1](#)

"RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT."(Mortgage Loan Origination Licensees; Mortgage Loan Recovery Fund; Target Balance and Fee Collection)

[S.B. No. 1280, S.D. 2, H.D. 2](#)

"RELATING TO TRANSPORTATION NETWORK COMPANIES."(Transportation Network Companies; Transportation Network Company Drivers; Motor Vehicle Insurance; Qualifications; Public Utilities Commission; Permit; Appropriation)

[S.B. No. 1291, S.D. 2, H.D. 2](#)

"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Protections)

[S.B. No. 1295, S.D. 1, H.D. 2](#)

"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."(Natural Energy Laboratory of Hawaii Authority; Enterprise Zone Incentives; Renewable Energy Technology)

[S.B. No. 1297, S.D. 1, H.D. 1](#)

"RELATING TO DISPOSITION OF TAX REVENUES."(Cigarette Tax and Tobacco Tax Law)

[S.B. No. 1299, H.D. 1](#)

"RELATING TO DISPOSITION OF TAX REVENUES."(Conveyance Tax; Distribution Maximums; Appropriates Funds)

[S.B. No. 1305, S.D. 1, H.D. 1](#)

"MAKING APPROPRIATIONS TO THE COUNTY OF KAUAI OFFICE OF THE PROSECUTING ATTORNEY."(Appropriation; Grants-in-Aid; County of Kauai; Office of the Prosecuting Attorney)

[S.B. No. 1312, S.D. 1, H.D. 1](#)

"RELATING TO STATE FUNDS."(Emergency and Budget Reserve Fund; Other Post-Employment Benefits Trust; Appropriation)

[S.B. No. 1316, S.D. 2, H.D. 2](#)

"RELATING TO ELECTRIC
VEHICLES."(Electric Vehicle; Electric Vehicle
Charging System Installation)

[S.B. No. 1324, S.D. 2, H.D. 1](#)

"RELATING TO DIVORCE."(Employees'
Retirement System Benefits; Direct Payment to
Former Spouse; Divorce)

[S.B. No. 1338, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII HEALTH
CONNECTOR."(Hawaii Health Connector;
Large Group Coverage; Transitional Renewal
Policies; Notification)

[S.B. No. 1345, H.D. 1](#)

"RELATING TO PUBLIC
SCHOOLS."(Department of Education; Multi-
Track Schools; Capital Improvement Projects)

[S.B. No. 1361, S.D. 2, H.D. 1](#)

"RELATING TO BUDGETING."(State Budget;
Position Ceiling, Temporary Positions)

[S.B. No. 1367, S.D. 1, H.D. 1](#)

"RELATING TO PROJECT
KEALAHOU."(Department of Health; Project
Kealahou; Appropriation)

625

[H.B. No. 623, H.D. 2, S.D. 2](#)

"RELATING TO RENEWABLE
STANDARDS."(Renewable Portfolio Standards;
Clean Energy Initiative; Public Utilities
Commission)

FILE

Informing the Senate that on April 20, 2015, the House made changes to conferee assignments to the following bills:

626

[H.B. No. 540, H.D. 1, S.D. 2](#)

FILE

"RELATING TO THE UNIVERSITY OF HAWAII ACCOUNTING AND FINANCIAL MANAGEMENT SYSTEM."(University of Hawaii; Accounting; Fiscal Management)

[H.B. No. 541, H.D. 1, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII TUITION AND FEES SPECIAL FUND."(University of Hawaii; Special Fund)

[H.B. No. 547, H.D. 2, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii; Graduation Pathway System; John A. Burns School of Medicine; Appropriation)

[H.B. No. 553, H.D. 1, S.D. 2](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining Units; UH Graduate Students)

[H.B. No. 775, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(International Marketing and Recruitment; Higher Education; Appropriation)

[H.B. No. 850, H.D. 1, S.D. 2](#)

"RELATING TO THE AGRICULTURAL EXTENSION SERVICE."(CTAHR Cooperative Extension Service; Position Funding; Appropriation)

[H.B. No. 1509, H.D. 3, S.D. 2](#)

"RELATING TO ENERGY."(University of Hawaii; Energy; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 1584-1619

[1584](#) (ENE)
(One Day Notice)

[H.C.R. No. 108, S.D. 1](#)
"REQUESTING THE CONVENING OF A CLIMATE CHANGE AND HEALTH WORKING GROUP TO ASSESS THE SCOPE AND RISKS OF CLIMATE CHANGE ON THE HEALTH OF HAWAII'S RESIDENTS AND TO DEVELOP A STRATEGIC PLAN TO ADDRESS CLIMATE CHANGE RISKS TO HEALTH STATEWIDE."
(Recommends Adoption)

[1585](#) (TRA)
(One Day Notice)

[H.C.R. No. 98](#)
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP TO INVESTIGATE AND ASSESS SAFETY CONCERNS AND POTENTIAL IMPROVEMENTS FOR QUEEN KAAHUMANU HIGHWAY FROM MAKALA BOULEVARD TO HENRY STREET ON THE ISLAND OF HAWAII."
(Recommends Adoption)

[1586](#) (GVO)
(One Day Notice)

[G.M. No. 758](#)
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, JOHN JAKUBCZAK, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1586](#) (GVO)
(One Day Notice)

[G.M. No. 760](#)
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, KIMAN WONG, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1587](#) (AGL)
(One Day Notice)

[G.M. No. 611](#)
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, REY ITO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1587](#) (AGL)
(One Day Notice)

[G.M. No. 612](#)
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, MICHAEL BOTHA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1588](#) (EDU)
(One Day Notice)

[G.M. No. 782](#)
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, HUBERT P. MINN, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1588](#) (EDU)
(One Day Notice)

[G.M. No. 783](#)
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, LANCE A. MIZUMOTO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1588](#) (EDU)
(One Day Notice)

[G.M. No. 784](#)
"Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, MARGARET COX, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1589](#) (EDU)
(One Day Notice)

[G.M. No. 788](#)
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, GERALD M. TERAMAE, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1589](#) (EDU)
(One Day Notice)

[G.M. No. 789](#)
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, GERALD M. TERAMAE, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1590](#) (EDU)
(One Day Notice)

[G.M. No. 785](#)
"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, ANN M. TOM, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1590](#) (EDU)
(One Day Notice)

[G.M. No. 787](#)
"Submitting for consideration and confirmation to the Early Learning Advisory Board, Gubernatorial Nominee, M. NALANI MATTOX-PRIMACIO, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1591](#) (ENE)
(One Day Notice)

[G.M. No. 646](#)
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROBERT PARSONS, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1592](#) (EDT)
(One Day Notice)

[G.M. No. 614](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, JOHN MORTON, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1592](#) (EDT)
(One Day Notice)

[G.M. No. 615](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, DEREK C. LAU, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1592](#) (EDT)
(One Day Notice)

[G.M. No. 616](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, FREDERICK DELSE, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1592](#) (EDT)
(One Day Notice)

[G.M. No. 617](#)
"Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, RACE A. RANDLE, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1593](#) (EDT)
(One Day Notice)

[G.M. No. 619](#)
"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, RACHEL JAMES, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1594](#) (EDT)
(One Day Notice)

[G.M. No. 620](#)
"Submitting for consideration and confirmation to the Hawai'i Green Infrastructure Authority, Gubernatorial Nominee, JEFFREY MIKULINA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1595](#) (EDT)
(One Day Notice)

[G.M. No. 761](#)
"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KEITH Y. AMEMIYA, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1596](#) (EDT)
(One Day Notice)

[G.M. No. 767](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, ANTHONY B. BORGE, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1596](#) (EDT)
(One Day Notice)

[G.M. No. 768](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, GARTH YAMANAKA, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1596](#) (EDT)
(One Day Notice)

[G.M. No. 769](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, GARTH YAMANAKA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1596](#) (EDT)
(One Day Notice)

[G.M. No. 770](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, NANCY ATOMSPERA-WALCH, for a term to expire 6-30-2016. (Nominee's name amended to NANCY ATMOSPERA-WALCH by GM861.)"

(Recommends Senate Consent to Nomination)

[1596](#) (EDT)
(One Day Notice)

[G.M. No. 771](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, PHILLIP KASPER, for a term to expire 6-30-2016 (term amended to 6-30-2018 by GM860)."

(Recommends Senate Consent to Nomination)

[1596](#) (EDT)
(One Day Notice)

[G.M. No. 772](#)
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, ROBERT CUNDIFF, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1597](#) (EDT)
(One Day Notice)

[G.M. No. 822](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, ANN H. CHUNG, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1597](#) (EDT)
(One Day Notice)

[G.M. No. 823](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, FRED HEMMINGS, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1597](#) (EDT)
(One Day Notice)

[G.M. No. 824](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, MICHAEL J. O'MALLEY, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1598](#) (CPN)
(One Day Notice)

[G.M. No. 600](#)
"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, TERRANCE MANAGO, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1598](#) (CPN)
(One Day Notice)

[G.M. No. 601](#)
"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, DAVID LAU, for a term to expire 6-30-2019 (as amended by GM862)."

(Recommends Senate Consent to Nomination)

[1599](#) (CPN)
(One Day Notice)

[G.M. No. 596](#)
"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, JUDY KODAMA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1599](#) (CPN)
(One Day Notice)

[G.M. No. 599](#)
"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, OLIVIA KIM, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1600](#) (CPN)
(One Day Notice)

[G.M. No. 595](#)
"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, ROBERT KLEIN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1601](#) (CPN)
(One Day Notice)

[G.M. No. 593](#)
"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ANNE TOKUNAGA, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1601](#) (CPN)
(One Day Notice)

[G.M. No. 594](#)
"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, ANGELA HOWARD, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1602](#) (CPN)
(One Day Notice)

[G.M. No. 592](#)
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, ALETA KLEIN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1603](#) (CPN)
(One Day Notice)

[G.M. No. 587](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WAYNE DE LUZ, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1603](#) (CPN)
(One Day Notice)

[G.M. No. 588](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, WAYNE DE LUZ, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1603](#) (CPN)
(One Day Notice)

[G.M. No. 589](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, CARL D. JOHNSON, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1603](#) (CPN)
(One Day Notice)

[G.M. No. 590](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, RUSSELL WONG, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1603](#) (CPN)
(One Day Notice)

[G.M. No. 591](#)
"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, BYRON HANSEN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1604](#) (CPN)
(One Day Notice)

[G.M. No. 580](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PETER HALFORD, MD, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1604](#) (CPN)
(One Day Notice)

[G.M. No. 581](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, DARREN EGAMI, MD, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1604](#) (CPN)
(One Day Notice)

[G.M. No. 582](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, PALASI-SAM PULETASI, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1604](#) (CPN)
(One Day Notice)

[G.M. No. 583](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, JONE GEIMER-FLANDERS, DO, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1604](#) (CPN)
(One Day Notice)

[G.M. No. 584](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, JONE GEIMER-FLANDERS, DO, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1604](#) (CPN)
(One Day Notice)

[G.M. No. 585](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, GERARD AKAKA, MD, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1604](#) (CPN)
(One Day Notice)

[G.M. No. 586](#)
"Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, SHARON BINTLIFF, MD, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1605](#) (CPN)
(One Day Notice)

[G.M. No. 575](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, ALAN INABA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1605](#) (CPN)
(One Day Notice)

[G.M. No. 576](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RON IWAMOTO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1605](#) (CPN)
(One Day Notice)

[G.M. No. 577](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, CLAYTON PANG, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1605](#) (CPN)
(One Day Notice)

[G.M. No. 578](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, MARC VENTURA, for a term to expire 6-30-2016."

(Recommends Senate Consent to Nomination)

[1605](#) (CPN)
(One Day Notice)

[G.M. No. 579](#)
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, JOYCE NOE, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1606](#) (CPN)
(One Day Notice)

[G.M. No. 570](#)
"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, SHANNON CHING, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1606](#) (CPN)
(One Day Notice)

[G.M. No. 571](#)
"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, VALERY OBRIEN, for a term to expire 6-30-2017."

(Recommends Senate Consent to Nomination)

[1606](#) (CPN)
(One Day Notice)

[G.M. No. 572](#)
"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JUNE UYEHARA ISONO, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1607](#) (CPN)
(One Day Notice)

[G.M. No. 556](#)
"Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JAMES CORCORAN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1608](#) (CPN)
(One Day Notice)

[G.M. No. 557](#)
"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, HARRY KUBOJIRI, for a term to expire 6-30-2015."

(Recommends Senate Consent to Nomination)

[1608](#) (CPN)
(One Day Notice)

[G.M. No. 558](#)
"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, HARRY KUBOJIRI, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1609](#) (CPN)
(One Day Notice)

[G.M. No. 559](#)
"Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, DEBRA KUBOTA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1609](#) (CPN)
(One Day Notice)

[G.M. No. 560](#)
"Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, RACHELLE IOPA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1609](#) (CPN)
(One Day Notice)

[G.M. No. 561](#)
"Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, MICHAEL TURNER, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1609](#) (CPN)
(One Day Notice)

[G.M. No. 562](#)
"Submitting for consideration and confirmation to the Board of Physical Therapy, Gubernatorial Nominee, JILL WAKABAYASHI, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1610](#) (CPN)
(One Day Notice)

[G.M. No. 563](#)
"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, LISA CHUN FAT, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1610](#) (CPN)
(One Day Notice)

[G.M. No. 564](#)
"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, BRIAN COMBS, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1611](#) (CPN)
(One Day Notice)

[G.M. No. 565](#)
"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, RODNEY CHING, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1611](#) (CPN)
(One Day Notice)

[G.M. No. 566](#)
"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, PAUL GUEVARA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1611](#) (CPN)
(One Day Notice)

[G.M. No. 567](#)
"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, MARIANNE TIMMERMAN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1611](#) (CPN)
(One Day Notice)

[G.M. No. 568](#)
"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, COY REBMANN, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1611](#) (CPN)
(One Day Notice)

[G.M. No. 569](#)
"Submitting for consideration and confirmation to the Board of Dental Examiners, Gubernatorial Nominee, CANDACE WADA, for a term to expire 6-30-2019."

(Recommends Senate Consent to Nomination)

[1612](#) (EDT)
(One Day Notice)

[G.M. No. 845](#)
"Submitting for consideration and confirmation as the Chief Information Officer of the Department of Accounting and General Services, Gubernatorial Nominee, TODD NACAPUY, for a term to expire 12-3-2018."

(Recommends Senate Consent to Nomination)

[1613](#) (AGL)
(One Day Notice)

[H.C.R. No. 187, H.D. 1, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
AGRICULTURE TO CONVENE A TASK
FORCE TO CLARIFY AND COORDINATE
AGRICULTURAL-BASED COMMERCIAL
SUPPORT OF BONA-FIDE FARMING
OPERATIONS ACROSS THE STATE."
(AMENDED TITLE)
(Recommends Adoption)

[1614](#) (TRA)

[H.C.R. No. 78, S.D. 1](#)
"REQUESTING THE GOVERNOR AND
DEPARTMENT OF TRANSPORTATION
TO INCLUDE IN THE 2017-2018
SUPPLEMENTAL CAPITAL
IMPROVEMENT PROGRAM REQUEST
IMPROVEMENTS TO CRUISE SHIP
PASSENGER TERMINALS AT
NAWILIWILI HARBOR IN KAUAI,
HONOLULU HARBOR IN OAHU,
KAHULUI HARBOR IN MAUI, AND HILO
HARBOR IN HAWAII."
(Recommends referral to WAM)

[1615](#) (TRA)

[H.C.R. No. 182](#)
"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO CONDUCT A
TRAFFIC STUDY AND MAKE
RECOMMENDATIONS TO ALLEVIATE
TRAFFIC CONGESTION ON KAHEKILI
HIGHWAY FROM THE LIKELIKE
HIGHWAY INTERSECTION TO
KAMEHAMEHA HIGHWAY."
(Recommends referral to WAM)

[1616](#)

(ENE)

[H.C.R. No. 97, H.D. 1](#)

"REQUESTING THAT THE DEPARTMENT OF HEALTH ASSURE THAT ANY SUBSTANTIAL LAND DISCHARGE OF WASTEWATER, OCCURRING BY INJECTION WELL OR OTHER MEANS, IS IN ALL CASES, ADEQUATELY REVIEWED AND PERMITTED."

(Recommends referral to HTH)

[1617](#)

(WTL)

[H.C.R. No. 34, H.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIMANALO, KOOLAUPOKO, OAHU, FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING SEAWALL AND STEPS."

(Recommends referral to WAM)

[1618](#)

(WTL)

[H.C.R. No. 185, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF FOUR TERM, NON-EXCLUSIVE EASEMENTS COVERING PORTIONS OF STATE SUBMERGED LANDS AT STABLE ROAD BEACH, STABLE ROAD, SPRECKELSVILLE, WAILUKU, MAUI, FOR THE USE, MAINTENANCE, AND REPAIR OF FOUR EXISTING ROCK GROINS." (AMENDED TITLE)

(Recommends referral to WAM)

[1619](#)

(WTL)

[H.C.R. No. 73, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI FOR SEAWALL ENCROACHMENT PURPOSES AND AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT FOR THE RIGHT, PRIVILEGE, AND AUTHORITY TO USE, MAINTAIN, REPAIR, AND REPLACE AN EXISTING SEAWALL OVER, UNDER, AND ACROSS STATE-OWNED LAND IN LAHAINA, MAUI."
(AMENDED TITLE)
(Recommends referral to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1582](#)

EDU

[Status & Testimony](#)

[G.M. No. 602](#)

"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, BRANDEN KAWAZOE, for a term to expire 6-30-2018."

[1582](#)

EDU

[Status & Testimony](#)

[G.M. No. 603](#)

"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, ROXANE STEWART, for a term to expire 6-30-2016."

[1582](#) EDU
[Status & Testimony](#)

[G.M. No. 604](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, LESLIE MURASHIGE, for a term to expire 6-30-2015."

[1582](#) EDU
[Status & Testimony](#)

[G.M. No. 605](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, LESLIE MURASHIGE, for a term to expire 6-30-2018."

[1582](#) EDU
[Status & Testimony](#)

[G.M. No. 606](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, KARIANE PARK TOYAMA, for a term to expire 6-30-2017."

[1582](#) EDU
[Status & Testimony](#)

[G.M. No. 610](#)
"Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, STEVE NAKASATO, for a term to expire 6-30-2016."

[1583](#) JDL
[Status & Testimony](#)

[J.C. No. 6](#)
"Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, WILLIAM M. DOMINGO, for a term to expire in six years."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

1581

GVO

Prior Versions/Status &
Testimony

S.R. No. 72, S.D. 1

"URGING AGENCIES SUBJECT TO THE
HAWAII ADMINISTRATIVE
PROCEDURE ACT TO STRICTLY
ADHERE TO THE HAWAII
ADMINISTRATIVE PROCEDURE ACT
DURING THE RULE MAKING PROCESS."
(AMENDED TITLE)

Heluhelu Hope Loa
FINAL READING

S.B. No. 2, S.D. 2, H.D. 2

Prior Versions/Status & Testimony

"RELATING TO PILOTAGE."

(Pilotage; Port Pilots; Liability; Vessels)

S.B. No. 233, S.D. 1, H.D. 1

Prior Versions/Status & Testimony

"RELATING TO MOTOR VEHICLE
REGISTRATION."

(Motor Vehicle Registration; County
Directors of Finance; Used Motor Vehicles)

S.B. No. 283, S.D. 1, H.D. 1

Prior Versions/Status & Testimony

"RELATING TO THE HAWAII TOURISM
AUTHORITY."

(Hawaii Tourism Authority; Board of
Directors; Qualifications; Term Limits)

S.B. No. 611, S.D. 1, H.D. 2

Prior Versions/Status & Testimony

"RELATING TO USE OF INTOXICANTS
WHILE OPERATING A VEHICLE."

(Operating a Vehicle; License; Ignition
Interlock Permit)

[S.B. No. 1107, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"MAKING AN EMERGENCY
APPROPRIATION FOR GENERAL
ASSISTANCE."

(General Support for General Assistance
Payments (HMS 204); Emergency
Appropriation)

[S.B. No. 1115, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO BUILDING DESIGN FOR
PERSONS WITH DISABILITIES."

(Building Design Review, Disabilities and
Communication Access Board)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 226, S.D. 2, H.D. 1](#)

PSM, JDL

"RELATING TO ABUSE OF
FAMILY OR HOUSEHOLD
MEMBER."(Abuse of a Family or
Household Member; No Contact
Order)

[S.B. No. 743, S.D. 1, H.D. 2](#)

CPN

"RELATING TO ACTIVITY
DESKS."(Activity Desks;
Signatories; Client Trust Accounts;
Penalties; Principal)

<u>S.B. No. 1087, S.D. 1, H.D. 1</u>	JDL, WAM	"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System)
<u>S.B. No. 1089, S.D. 1, H.D. 1</u>	JDL, WAM	"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Retirement Service Credit; Workers' Compensation Benefits)
<u>S.B. No. 1093, S.D. 2, H.D. 1</u>	CPN, WAM	"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Mortgage Loan Delinquencies; Loss Mitigation; License; Bond; Duties; Prohibited Activities)
<u>S.B. No. 1166, S.D. 2, H.D. 2</u>	HWN, JDL	"RELATING TO THE PENAL CODE."(Abuse of a Corpse; Traditional Hawaiian Cultural Customs and Practices)
<u>S.B. No. 1262, S.D. 1, H.D. 1</u>	CPN, WAM	"RELATING TO THE SECURE AND FAIR ENFORCEMENT FOR MORTGAGE LICENSING ACT."(Mortgage Loan Origination Licensees; Mortgage Loan Recovery Fund; Target Balance and Fee Collection)

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
GVO	4/21/2015 1:15 PM	414
CONF	4/21/2015 2:00 PM	309

PSM	4/21/2015 2:00 PM	312
AGL	4/21/2015 2:45 PM	414
CPN	4/22/2015 8:30 AM	016
ENE/HTH/PSM	4/22/2015 1:15 PM	414
ENE/HTH	4/22/2015 1:20 PM	414
PSM/WAM	4/23/2015 9:00 AM	211
WAM	4/23/2015 9:05 AM	211
INFO-SPC15-1	4/23/2015 10:00 AM	325
JDL	4/24/2015 9:30 AM	325

- Senate Session will convene at 11:30 a.m. on Wednesday, April 22, 2015.

Ke Pani ‘Ana
ADJOURNMENT