

THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2015

FOURTH DAY

JANUARY 26, 2015-MONDAY-9:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor Nos. 501-523

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 501</u>	Submitting for consideration and confirmation as the Chairperson of the Department of Agriculture, Gubernatorial Nominee, SCOTT ENRIGHT, for a term to expire 12-31-2018.	AGL
<u>G.M. No. 502</u>	Submitting for consideration and confirmation as the Deputy to the Chairperson of the Department of Agriculture, Gubernatorial Nominee, PHYLLIS SHIMABUKURO-GEISER, for a term to expire 12-31-2018.	AGL
<u>G.M. No. 503</u>	Submitting for consideration and confirmation as the Director of the Department of Accounting and General Services, Gubernatorial Nominee, DOUGLAS MURDOCK, for a term to expire 12-3-2018.	GVO

<u>G.M. No. 504</u>	Submitting for consideration and confirmation as the Director of the Department of Business, Economic Development and Tourism, Gubernatorial Nominee, LUIS SALAVERIA, for a term to expire 12-3-2018.	EDT
<u>G.M. No. 505</u>	Submitting for consideration and confirmation as the Deputy Director of the Department of Business, Economic Development and Tourism, Gubernatorial Nominee, MARY ALICE EVANS, for a term to expire 12-3-2018.	EDT
<u>G.M. No. 506</u>	Submitting for consideration and confirmation as the Director of the Department of Commerce and Consumer Affairs, Gubernatorial Nominee, CATHERINE AWAKUNI COLON, for a term to expire 12-3-2018.	CPN
<u>G.M. No. 507</u>	Submitting for consideration and confirmation as the Director of the Department of Health, Gubernatorial Nominee, VIRGINIA PRESSLER, for a term to expire 12-3-2018.	HTH
<u>G.M. No. 508</u>	Submitting for consideration and confirmation as the Deputy Director of the Department of Health, Gubernatorial Nominee, KEITH YAMAMOTO, for a term to expire 12-3-2018.	HTH
<u>G.M. No. 509</u>	Submitting for consideration and confirmation as the Chairperson of the Department of Hawaiian Home Lands, Gubernatorial Nominee, JOBIE MASAGATANI, for a term to expire 12-31-2018.	HWN
<u>G.M. No. 510</u>	Submitting for consideration and confirmation as the Deputy to the Chairperson of the Department of Hawaiian Home Lands, Gubernatorial Nominee, WILLIAM AILA JR., for a term to expire 12-3-2018.	HWN

<u>G.M. No. 511</u>	Submitting for consideration and confirmation as the Director of the Department of Human Services, Gubernatorial Nominee, RACHAEL WONG, for a term to expire 12-3-2018.	HSH
<u>G.M. No. 512</u>	Submitting for consideration and confirmation as the Director of the Department of Human Resources Development, Gubernatorial Nominee, JAMES NISHIMOTO, for a term to expire 12-3-2018.	JDL
<u>G.M. No. 513</u>	Submitting for consideration and confirmation as the Attorney General of the Department of the Attorney General, Gubernatorial Nominee, DOUGLAS CHIN, for a term to expire 12-3-2018.	JDL
<u>G.M. No. 514</u>	Submitting for consideration and confirmation as the Chairperson of the Department of Land and Natural Resources, Gubernatorial Nominee, CARLETON CHING, for a term to expire 12-31-2018.	WTL
<u>G.M. No. 515</u>	Submitting for consideration and confirmation as the Deputy to the Chairperson of the Department of Land and Natural Resources, Gubernatorial Nominee, KEKOA KALUHIWA, for a term to expire 12-3-2018.	WTL
<u>G.M. No. 516</u>	Submitting for consideration and confirmation as the Director of the Department of Public Safety, Gubernatorial Nominee, NOLAN ESPINDA, for a term to expire 12-3-2018.	PSM
<u>G.M. No. 517</u>	Submitting for consideration and confirmation as the Adjutant General of the Department of Defense, Gubernatorial Nominee, BRIGADIER GENERAL ARTHUR LOGAN, for a term to expire 12-3-2018.	PSM

<u>G.M. No. 518</u>	Submitting for consideration and confirmation as the Deputy Adjutant General of the Department of Defense, Gubernatorial Nominee, COLONEL KENNETH HARA, for a term to expire 12-3-2018.	PSM
<u>G.M. No. 519</u>	Submitting for consideration and confirmation as the Director of the Department of Budget and Finance, Gubernatorial Nominee, WESLEY MACHIDA, for a term to expire 12-3-2018.	WAM
<u>G.M. No. 520</u>	Submitting for consideration and confirmation as the Deputy Director of the Department of Budget and Finance, Gubernatorial Nominee, RODERICK BECKER, for a term to expire 12-3-2018.	WAM
<u>G.M. No. 521</u>	Submitting for consideration and confirmation as the Director of the Department of Taxation, Gubernatorial Nominee, MARIA ZIELINSKI, for a term to expire 12-3-2018.	WAM
<u>G.M. No. 522</u>	Submitting for consideration and confirmation as the Director of the Department of Transportation, Gubernatorial Nominee, FORD FUCHIGAMI, for a term to expire 12-3-2018.	TRA
<u>G.M. No. 523</u>	Submitting for consideration and confirmation as the Deputy Director of the Department of Transportation, Gubernatorial Nominee, JADE BUTAY, for a term to expire 12-3-2018.	TRA

2. Departmental Communications: None

3. House Communication No. 6

Returning the following Senate Concurrent Resolution which was adopted by the House on January 23, 2015:

REFERRAL

6

[S.C.R. No. 3](#)

FILE

"STRONGLY OPPOSING THE UNITED STATES ARMY'S PROPOSED FORCE REDUCTION OF SCHOFIELD BARRACKS AND FORT SHAFTER BASES."(Force Reduction; Schofield Barracks and Fort Shafter; Opposition)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 5 – 7

ORDER OF THE DAY

7. First Reading: Senate Bill Nos. 360 – 982

8. Referrals and Re-Referrals

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
INFO-FIN-WAM	1/26/2015 2:30 PM	Auditorium
JDL	1/27/2015 9:00 AM	016
INFO-HSH-HSG	1/27/2015 1:15 PM	016

TRA	1/27/2015 2:45 PM	229
INFO-EEP-CPC-ENE-CPN	1/28/2015 1:00 PM	325
INFO-WTL	1/28/2015 2:45 PM	224
INFO-HSH	2/17/2015 1:15 PM	016

- Senate Session will convene at 9:00 a.m. on Wednesday, January 28, 2015.
- The Chief Justice's State of the Judiciary Address will commence at 10:00 a.m. on Wednesday, January 28, 2015 in the Senate Chamber.

12. Adjournment