THE SENATE THE TWENTY-EIGHTH LEGISLATURE **REGULAR SESSION OF 2015**

COMMITTEE ON WATER AND LAND

Senator Laura H. Thielen, Chair Senator Brickwood Galuteria, Vice-Chair

MEASURES DEFERRED TO FRIDAY, APRIL 17, 2015

DATE: Friday, April 17, 2015

TIME: 1:15 PM

PLACE: Conference Room 225

State Capitol

415 South Beretania Street

WTL

DECISION MAKING ON THE FOLLOWING MEASURE(S):

GM820 Submitting for consideration and confirmation to the Commission Status and Testimony

on Water Resource Management, Gubernatorial Nominee,

WILLIAM BALFOUR, JR., for a term to expire 6-30-2019.

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-587-8388.