

STAND. COM. REP. NO. 1617

Honolulu, Hawaii

APR 11 10, 2015

RE: S.B. No. 423  
S.D. 1  
H.D. 1

Honorable Joseph M. Souki  
Speaker, House of Representatives  
Twenty-Eighth State Legislature  
Regular Session of 2015  
State of Hawaii

Sir:

Your Committee on Finance, to which was referred S.B. No. 423, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO APPROPRIATIONS TO THE  
DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY  
OF HONOLULU,"

begs leave to report as follows:

The purpose of this measure is to appropriate funds for grants-in-aid to the Department of the Prosecuting Attorney of the City and County of Honolulu for the Career Criminal Prosecution Unit and the Victim Witness Assistance Program.

The Crime Victim Compensation Commission, Department of the Prosecuting Attorney of the City and County of Honolulu, Office of the Prosecuting Attorney of the County of Hawaii, Department of the Prosecuting Attorney of the County of Maui, and the Office of the Prosecuting Attorney of the County of Kauai provided testimony in support of this measure.

Your Committee has amended this measure by:

- (1) Appropriating \$1 each for the Career Criminal Prosecution Unit and the Victim Witness Assistance Program to facilitate further discussion; and

SB423 HD1 HSCR FIN HMS 2015-3241



- (2) Making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 423, S.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 423, S.D. 1, H.D. 1.

Respectfully submitted on  
behalf of the members of the  
Committee on Finance,



SYLVIA LUKE, Chair



HSCR 1617

|   |  |                              |           |              |         |
|---|--|------------------------------|-----------|--------------|---------|
| Bill/Resolution No.: SB 423, SD1  |  | Committee Referral: JUD, FIN |           | Date: 4/9/15 |         |
| <input type="checkbox"/> The committee is reconsidering its previous decision on the measure.   |  |                              |           |              |         |
| The recommendation is to: <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold<br><input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit) |  |                              |           |              |         |
| FIN Members   |  | Ayes                         | Ayes (WR) | Nays         | Excused |
| 1. LUKE, Sylvia (C)   |  | /                            |           |              |         |
| 2. NISHIMOTO, Scott Y. (VC)   |  | /                            |           |              |         |
| 3. CACHOLA, Romy M.   |  | /                            |           |              |         |
| 4. CULLEN, Ty J.K.  |  | /                            |           |              |         |
| 5. DeCOITE, Lynn  |  | /                            |           |              |         |
| 6. JOHANSON, Aaron Ling   |  | /                            |           |              |         |
| 7. JORDAN, Jo   |  | /                            |           |              |         |
| 8. KEOHOKALOLE, Jarrett   |  | /                            |           |              |         |
| 9. KOBAYASHI, Bertrand  |  | /                            |           |              |         |
| 10. LOWEN, Nicole E.  |  | /                            |           |              |         |
| 11. ONISHI, Richard H.K.  |  | /                            |           |              |         |
| 12. TOKIOKA, James Kunane   |  | /                            |           |              | /       |
| 13. YAMASHITA, Kyle T.  |  | /                            |           |              |         |
| 14. POUHA, Feki   |  | /                            |           |              |         |
| 15. WARD, Gene  |  | /                            |           |              |         |
| TOTAL (15)  |  | 14                           |           |              | 1       |
| The recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted<br>If joint referral, _____ did not support recommendation.<br>committee acronym(s)   |  |                              |           |              |         |
| Vice Chair's or designee's signature: _____   |  |                              |           |              |         |
| Distribution: Original (White) – Committee      Duplicate (Yellow) – Chief Clerk's Office      Duplicate (Pink) – HMSO  |  |                              |           |              |         |