

THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2008

COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 20, 2008  
TIME: 1:15 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>SCR 61</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO ISSUE A REQUEST FOR PROPOSALS TO FORM A PUBLIC/PRIVATE PARTNERSHIP TO RENOVATE THE STATE'S PUBLIC HOUSING INVENTORY.	HSP
<a href="#"><u>SCR 85</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS.	HSP, CPH
<a href="#"><u>SR 47</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS.	HSP, CPH
<a href="#"><u>SCR 124</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE DEPARTMENT OF HUMAN SERVICES MEDICAID-SPONSORED PROGRAMS.	HSP, WAM
<a href="#"><u>SCR 128</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII PUBLIC HOUSING AUTHORITY'S PUNCHBOWL HOMES FACILITY.	HSP, WAM
<a href="#"><u>SCR 63</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	ENCOURAGING PARTICIPATION IN THE BLACK RIBBON AND BLACK ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE.	HSP
<a href="#"><u>SR 36</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	ENCOURAGING PARTICIPATION IN THE BLACK RIBBON AND BLACK ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE.	HSP



SCR 106

Testimony

Status

REQUESTING THAT THE OFFICE OF YOUTH SERVICES AND HSP  
CHILD WELFARE SERVICES CONDUCT A STUDY INTO SAFE  
SHELTER OPTIONS FOR YOUTH.

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 226, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to [testimony@capitol.hawaii.gov](mailto:testimony@capitol.hawaii.gov). Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

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Senator Suzanne Chun Oakland  
Chair

